

FORMS of PRAYER,

FOR

PUBLIC WORSHIP,

BAPTISM,

AND THE

LORD'S SUPPER,

COLLECTED FROM VARIOUS DEVOTIONAL OFFICES,

COMPOSED FOR THE USE OF

PROTESTANT DISSENTERS.

TO WHICH IS ADDED,

A LITURGY,

CHIEFLY SELECTED FROM THE

BOOK of COMMON PRAYER.

ALSO,

SELECT PSALMS,

ADAPTED TO THE USE OF

CHRISTIAN CONGREGATIONS.

WITH

ANTHEMS for PARTICULAR SEASONS.

The SECOND EDITION.

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FORMS OF PRAISE

THE SILENT WITNESS

BY J. H. B. S. M.

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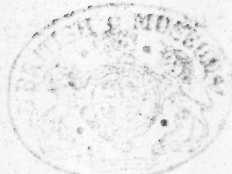
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ADVERTISEMENT.

A Principal view of the Compilers of the following Offices of Devotion, was to provide a sufficient variety of Forms of Prayer, to obviate an objection which has been often made to the too frequent repetition of the same Form. It has been their care to avoid the introduction of doubtful or disputable opinions, as also of obscure words or phrases, apprehending that nothing should be introduced into public prayers, but what every Christian may with due attention easily understand, and without scruple or hesitation join in the use of.

Some years ago a Form of Prayer was published, for the use of a Congregation of Protestant Dissenters at Liverpool; from which the Services contained in the first part of this publication have been taken, with some small variation and abridgment. The Offices for Baptism and the Lord's Supper are taken from a later publication, entitled, a Liturgy on the Principles of the Christian Religion.

In the Liturgy chiefly selected from the Book of Common Prayer, the Editors have been greatly assisted by the judicious corrections and amendments of the Rev. Mr. Lindsey, in his Book of Common Prayer reformed.

As

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As many of the Psalms are peculiarly relative to the Jewish dispensation, it has been judged expedient, instead of printing the whole Psalter, to make the following selection, in which such Psalms as are most suitable to the use of Christian Congregations are retained entire ; of others some passages are omitted.

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MORNING SERVICE.

¶ *The Morning Service is to be introduced by the following Address from the Minister to the People.*

O BE joyful in the Lord, all ye people,
serve the Lord with gladness, and
enter into his courts with praise.

Know ye that the Lord he is God, it is
he who hath made us, and not we our-
selves; we are his people, and the sheep of
his pasture.

Let us come into his presence with
thanksgiving; let us give unto the Lord the
glory due unto his name.

For the Lord is good, his mercy is ever-
lasting, and his truth endureth to all gene-
rations.

People.

*Unto the Lord our God will we lift up our
souls, and magnify his name together.*

A

The

MORNING SERVICE.

The Introductory Prayer.

O HOLY, holy, Lord God Almighty, before whom all creatures bow, the eternal fountain of life and the father of all mercies, we thine unworthy servants come before thee in humble acknowledgment of thine eternal power and majesty. Thou art God alone, and besides thee there is none other, thy kingdom ruleth over all, and thy goodness knows no bounds; all thy works in all places of thy dominion praise thee. Amidst the various branches of thy family we desire to draw near unto thee; assist us O God by thy gracious influence, to worship thee who art a Spirit, in spirit and in truth; may we celebrate thy perfections and speak of thy wonderful works with attention and reverence, give thanks unto thee and sing thy praises with joy and gladness, humble ourselves before thee with sincere and contrite hearts, and pray unto thee under a just sense of our dependance on thy providence, and with fervent charity to all men; graciously accept these our devotions, which we offer up in the name and as the disciples of
Jesus

MORNING SERVICE.

Jesus Christ our Lord, by whom thou hast encouraged us to come with confidence to the throne of grace, that we may obtain mercy and find grace to help us in time of need.

People.

May the words of our mouths and the meditations of our hearts be acceptable in thy sight, O Lord our Strength and our Redeemer.

¶ *Then shall be recited the following Anthem for celebrating the Divine Perfections, or one of the Select Psalms.*

Minister.

WE praise thee, O God; we worship thee, the most glorious and excellent being; the Creator and Governor of all things, visible and invisible.

People.

O Lord God, thou art greatly to be praised; and to be had in reverence by all who draw nigh unto thee.

Minister.

We acknowledge thee, the one, living, and true God; God in heaven above, and
A 2 earth

MORNING SERVICE.

earth beneath, and throughout all worlds ;
there is none besides thee.

People.

*Unto us there is but one God ; to whom be
glory for ever.*

Minister.

Thou alone art from everlasting, without
beginning of days, or end of years ; thou
livest and reignest for ever and ever.

People.

*We magnify thee, the high and lofty One,
who inhabitest eternity.*

Minister.

Thou art a spiritual and incorruptible
being ; who dwellest in light inaccessible,
and full of glory ; whom no mortal eye hath
seen or can see.

People.

*We would worship thee, who art a Spirit, in
spirit and in truth.*

Minister.

Infinite art thou, O God ; thou dwellest
not in temples made with hands ; the uni-
verse is thy temple, thou art present at all
times in every part of thy dominion.

People.

MORNING SERVICE.

People.

In thee we live, and move, and have our being.

Minister.

Thine is the greatness, and the power, and the glory, and the majesty; all things in heaven and earth are thine; thine is the kingdom, and thou art to be worshiped as Lord over all.

People.

Thou art great, and greatly to be feared; thy greatness is unsearchable.

Minister.

Thou art perfect in wisdom, wonderful in counsel, and excellent in all thy works.

People.

To the only wise God, be honour and glory for ever.

Minister.

Holy art thou, O God; thou art of purer eyes than to behold iniquity; thy countenance regardeth the upright.

People.

We reverence thy name; for thou art holy.

Minister.

Thy righteousness is like the great mountains; thy truth reacheth to the heavens;
justice

MORNING SERVICE.

justice and judgment are the everlasting foundations of thy throne.

People.

Just and true are all thy ways, O thou King of saints.

Minister.

Thou art good, and thou doest good continually; the earth is full of thy goodness, and all thy works bear testimony to thy rich and overflowing bounty; every good, and every perfect gift is from above, and cometh down from thee the Father of all.

People.

O Lord, thy goodness is above all praise, universal as thy works, and endless as eternity.

Minister.

All glory and honour, blessing and praise, might, majesty and dominion be unto God for ever.

People.

Amen.

¶ *Here the First Lesson is to be read out of the Holy Scriptures; after which the Service is to proceed with the following Thanksgivings:*

Minister.

Let us now offer up unto God our sincere
and

MORNING SERVICE.

and humble thanksgivings, for his great goodness to us, and to all mankind.

O give thanks unto the Lord, ye his people, give thanks at the remembrance of his goodness.

Let us meditate upon his mercies with delight; and let the words of our mouths, and the actions of our lives, shew forth his praise.

People.

Bless the Lord, O our souls, and forget not all his benefits.

Minister.

WE thank thee, O Father, Lord of heaven and earth, for the innumerable mercies thou hast bestowed upon us: We acknowledge, with all gratitude and joy, the gift of life: thine Almighty voice hath called us into being; and thy hand hath placed us in this part of thy glorious works.

We thank thee for the wise and useful frame of our bodies; and for the nobler powers of our minds; by which we are enabled to contemplate the beauty of thy works,
and

MORNING SERVICE.

and the wonderful order of thy providence; and to attain the knowledge and love of thee, the Creator of the world, and the Author of all good.

We thank thee that thou hast implanted in us a sense of good and evil, and the affections of benevolence and compassion; hereby leading us to the admiration and love of goodness, and to the enjoyment of that happiness, which arises from the practice of virtue and true religion.

We thank thee, O ever bountiful and most gracious God, for the continual preservation of our lives: in thy hand is the life of every living creature, and the breath of all mankind: our food and raiment are the daily gifts of thy bounty; thou givest us healthful and fruitful seasons, and fillest our hearts with joy and gladness: the blessings of friendship, liberty, and equal government, are thy wise and benevolent appointment.

People.

Blessed be the Lord for his goodness and for his wonderful works to the children of men.

Minister.

MORNING SERVICE.

Minister.

We thank thee, O heavenly Father, that thy goodness to mankind is not confined to this present world, but that thou hast awakened in us the pleasing hope of immortality, and by the various means of thy providence and grace, art training us up for a heavenly and everlasting life.

We thank thee for the instructions and examples of wise and good men in every age; and for every opportunity of attaining that measure of knowledge and virtue which is necessary to our happiness.

But above all we praise and magnify thee, for the rich display of thy goodness, in the manifestation of thy Son Jesus Christ, whom thou hast raised up to bless mankind, to turn them from darkness to light; and from the power of sin, to the worship and obedience of thee, the true God.

We acknowledge with the highest gratitude, the perfect doctrine of our blessed Saviour; that by him thou hast given us thy heavenly truth, to enlighten our minds, to sanctify our hearts, and guide our feet in the

B

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MORNING SERVICE.

way of peace; and that in his life thou hast set before us an example of the most exalted goodness, to animate our endeavours, and to encourage us to press forward continually.

We thank thee for the promises of thy mercy and forgiveness, upon repentance and newness of life; for the assistance of thy gracious influence to help our infirmities; and for the blessed hope of immortality, confirmed to us in the Gospel.

We rejoice in the exceeding riches of thy grace; that thou hast exalted thy Son Jesus to be a Prince and a Saviour; who having been obedient unto death, even the death of the Cross, is by thy wise and merciful appointment become the Author of eternal salvation to all those who obey him.

People.

Blessed be the God and Father of our Lord Jesus Christ, for his goodness and for his wonderful works to the children of men.

¶ Here

MORNING SERVICE.

¶ *Here the Second Lesson is to be read, out of the New Testament ; after which an Hymn may be sung ; and then the Service may proceed as follows :*

Minister.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess and forsake our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness.

Let us therefore, my christian brethren, with humble and contrite hearts confess our sins at the throne of the heavenly grace.

The General Confession.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, and Judge of all men ; we acknowledge and lament before thee the manifold errors and follies of our lives ; we have not duly hearkened to the voice of thy word ; we have fol-

MORNING SERVICE.

lowed too much the devices and desires of our own hearts; we have been too unmindful of thy goodness, and ungrateful to thee, our continual benefactor; we have not always done unto others as we would that they should do unto us; we have departed from the ways of thy commandments, and exposed ourselves to thy righteous displeasure; our only hope is in thy mercy, which endureth for ever. We bow ourselves before the throne of thy grace, imploring thy pardon; O God, have mercy upon the works of thy hands; hear our supplications, we beseech thee; forgive and accept thy people, according to thy promises in Christ Jesus our Lord, who hath encouraged us to hope for thy mercy, upon repentance and amendment of life. We desire, with our whole hearts, to return to the obedience of thy commandments; enable us, O God, by the assistance of thy holy Spirit, to forsake every evil way, to correct whatever is wrong in our temper and conduct, and to delight in the practice of every thing good and virtuous; that we
may

MORNING SERVICE.

may obtain from thee, the God of all mercy, the forgiveness of our sins, and an inheritance among those who are sanctified, through the redemption which is in Christ Jesus.

People.

Create in us, O God, a clean heart, and renew a right spirit within us.

¶ *Then shall be read the following Prayers, the Congregation saying Amen, at the conclusion of each Prayer,*

A Prayer for Piety to God.

O FATHER of lights, and fountain of knowledge, open the eyes of our minds, and enlighten us with true wisdom; may we have pure and worthy apprehensions of thy nature and providence; may we reverence thine authority, look up unto thee with satisfaction and joy, as the giver of all good, love thee with all our hearts, delight in thy service, be thankful for thine innumerable and undeserved mercies, confide in thine all-gracious providence, and
yield

MORNING SERVICE.

yield an unreserved and grateful obedience to thy holy commandments. *Amen.*

For the right performance of Social Duties.

AS the children of the God of all love and mercy, as members of the society of mankind, and the common disciples of Jesus, we desire to be endued with mercy, kindness, compassion, humbleness of mind, meekness and long-suffering, forbearing one another, forgiving one another. May we do unto all men as we desire they should do unto us, and in the constant exercise of justice and honesty, humanity and mercy, fulfil the gracious purposes of thy providence, and live in peace and charity with all men: in whatever station thou art pleased to appoint our lot, and wherever we are, in public or in private, may it be our uniform and steady purpose, to discharge our duty with fidelity; may we never remove our integrity from us; and in that solemn day when thou, supreme over all, shalt judge the world by Jesus Christ, may we be able to appear with humble confidence and joy,
and

MORNING SERVICE.

and be admitted into his glorious and everlasting kingdom. *Amen.*

For Holiness.

EVER blessed and most holy God, who searchest the hearts of men, and before all things regardest the virtuous and upright mind ; grant we beseech thee, that thro' the gracious assistance of thy holy Spirit, our hearts may be endued with every good and pious disposition ; and that the great truths of religion may have a powerful and lasting influence, in correcting the vices of our minds, and amending the disorders of our lives, that by purity and righteousness we may approve ourselves, to thee, the judge of all the earth. Enable us to maintain a constant government over ourselves, to be sober, chaste, and temperate in all things, and to direct our views to a future state, in joyful expectation of thy mercy unto eternal life. - *Amen.*

For

MORNING SERVICE.

For Resignation to the divine Providence.

O LORD God, whose never-failing providence ordereth all things both in heaven and in earth, and who art the Author of every good and perfect gift; we submit ourselves to the disposal of that wisdom which cannot err, and to the care of that goodness which is unchangeable and everlasting; lead us whither thou pleasest, place us in what circumstances thou shalt judge proper, we would do thy whole will with fidelity and pleasure, we would bear thy whole will with submission and patience: Defend us, O gracious Father, from every real evil, confer upon us every needful good, may all events conspire to the improvement and establishment of our virtue, and may we be conducted by thine unerring hand, through all the changes of this mortal life, and finally admitted to the everlasting habitations of the just, which thou hast promised to thy faithful servants by Jesus Christ our Lord. *Amen.*

¶ *Instead*

MORNING SERVICE.

¶ *Instead of the following Prayers, the General Intercession, inserted at the End of the Third Service, may be read.*

A Prayer for all Mankind.

ALMIGHTY and everlasting God, who has taught us to offer up prayers, supplications, and intercessions for all men, we beseech thee to extend thy mercy and favour to all mankind; may all the families and kingdoms of the earth be brought to the knowledge and pure worship of thee, the only true God; enlarge the kingdom of our Lord Jesus Christ, that kingdom of truth and righteousness, which shall never be destroyed; put an end to all idolatry, superstition, and false religion; may pure and uncorrupted Christianity prevail; may all those who profess the faith of Christ, be shining examples of goodness; may the spirit of persecution for ever cease; and may truth and righteousness, peace and charity every where abound. *Amen.*

C

For

MORNING SERVICE.

For our Country.

O LORD God, high and mighty, who dost from thy throne behold all the dwellers upon earth; look down with favour and mercy upon the kingdoms of Great-Britain and Ireland, and all the dominions thereunto belonging; may a speedy and effectual stop be put to the progress of immorality and profaneness; may public virtue prevail, and on that lasting foundation may the public happiness be established; may our liberties be preserved inviolate, and handed down to the latest posterity. Bless us with healthful times, and fruitful seasons; crown the year with thy goodness; dispose us all to a grateful and temperate enjoyment of the bounties of thy providence; and may we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and walking before thee, in holiness and righteousness all our days.

Amen.

For

MORNING SERVICE.

For the King.

ALMIGHTY God, the King of Kings, and Lord of Lords, we humbly beseech thee to send down the choicest of thy blessings upon thy servant GEORGE our King; in wisdom and righteousness, in justice and clemency, may he rule thy people; may all his endeavours to promote the virtue and happiness, and to perpetuate the freedom of his subjects, be crowned with success; may the years of his government be many, prosperous and happy; may we evermore have reason to rejoice in him, as the minister of thy providence to us for good; and may he at length be rewarded in thy heavenly and everlasting kingdom. *Amen.*

For the Queen and Royal Family.

O GOD, the fountain of all goodness, we beseech thee to visit, with thine especial favour, the Queen, the Prince of Wales, and all the Royal Family; may they cultivate all those virtues, which will render them the ornaments of their high stations, and extensive blessings to mankind; grant them

C 2

happi-

MORNING SERVICE.

happinefs in this world, and in that which is to come life everlasting. *Amen.*

For the Nobility and Magistrates.

MAY it please thee, O God, the fountain of all power, to blefs the King's Counfellors, the Nobility, Judges, and the whole body of the Magistracy of this land; may they do the duties of their ftation with understanding and wifdom, with integrity and honour; and under them may we, and all thy people, lead peaceable and quiet lives, in all godlinefs and honefty; keeping the unity of the fpirit, in the bond of peace, and righteousnefs of life. *Amen.*

For the Parliament; to be read during their Session.

O GOD of infinite wifdom, prefide, we intreat thee, in the great Council of the Nation, at this time in Parliament affembled; direct and prosper all their confultations, to the advancement of thy glory, the good of thy church, the fafety, honour, and welfare of our Sovereign and his kingdoms;

MORNING SERVICE.

doms; and may all things be so ordered by their endeavours, that peace and liberty, truth and justice, religion and virtue, may be established amongst us, to all generations.

Amen.

For the Ministers of Religion.

O GOD, the Father of lights, and fountain of all good, endue the Ministers of thy true religion, of every denomination, and in every part of the Christian world, with the spirit and temper of Christ Jesus; may they diligently pursue the good work of instructing the ignorant, and reforming the vicious; and in all the duties of their office, may they conduct themselves, not as having dominion over the faith of Christians, but as examples to their flocks; and by the excellence of their doctrines, and the holiness of their lives, may they save themselves and those who hear them. *Amen.*

For those who are in Affliction.

MOST merciful and gracious God, the God of all consolation and good hope, we humbly recommend to thy fatherly good-

MORNING SERVICE.

goodness, all those who are any ways afflicted or distressed, in mind, body, or estate; [*those especially for whom our prayers are desired*] be thou, in thy great mercy, a father to the fatherless, and the defender of the widow; provide for the poor, give health to the sick, and ease to those who are in oppression; and comfort those who mourn; support thy faithful servants who are in bonds, or in any manner persecuted for righteousness sake; give them fortitude in the day of trial, and in due time, a happy deliverance out of all their afflictions. And from the various calamities we meet with in human life, either in ourselves or others, may we learn to pity the distressed, to sympathize with the afflicted, to be patient under all the appointments of thy providence, and be excited to the pursuit of that happiness, which ariseth from the practice of virtue and religion, and the glorious hope of immortality, which thou hast promised to the faithful followers of Jesus Christ our Lord. *Amen.*

Concluding

MORNING SERVICE.

Concluding Prayer.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the return of this day, and hast permitted us to make our united supplications unto thee, defend us through the same by thy grace and power. Accept the praises, and hear the prayers we have offered up to thy divine Majesty; and fulfil, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come, life everlasting, through our Lord and Saviour Jesus Christ, in whose words we conclude our prayers:

OUR Father, who art in heaven, hallowed be thy name: Thy kingdom come; thy will be done on earth as it is in heaven; Give us day by day our daily bread; and forgive us our trespasses as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Minister.

MORNING SERVICE.

Minister.

NOW unto him who is able to keep us from falling, and to present us faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, for ever and ever.

People.

Amen.

EVENING

EVENING SERVICE.

*¶ This Service is to be introduced by the following
Address from the Minister to the People.*

Minister.

HEAR, all ye people ; give ear, all ye
inhabitants of the world ; for the
Lord God omnipotent reigneth.

Let the heaven and the earth praise him ;
the sea, and every thing that moveth
therein.

Sing unto the Lord, and give thanks at
the remembrance of his goodness.

Trust in him at all times, ye people ; pour
out your hearts before him ; for God is our
refuge.

He knoweth our thoughts, and will ren-
der to every man according to his works.

Offer unto him the sacrifices of righteouf-
ness ; for in his presence is fulness of joy,
and at his right hand are pleasures for ever-
more.

D

People.

EVENING SERVICE.

People.

The Lord reigneth; let the earth rejoice.

The Introductory Prayer.

O EVER blessed, and most glorious Lord our God, the object of supreme veneration, on whom all the families of the earth continually depend; we would present ourselves before thee with reverence and humility; we would offer up unto thee our sacrifices of praise and thanksgiving, with joy and gratitude. By celebrating thy perfections, may we be excited to an ardent love and imitation of thee, our Father in heaven; and may the remembrance of thy great goodness to us, and to all mankind, incline us to love and serve one another as brethren. May we confess our sins with unfeigned sorrow, and steady purposes of amendment; may we pray unto thee, as the bountiful dispenser of every good thing; may our intercessions be accompanied with charity to all men; may we serve thee with freedom and delight, and keep a watchful guard over ourselves, at all times, more especially whilst we are employed in the awful and important

EVENING SERVICE.

portant duties of thy house ; may no vain thoughts distract our minds, no unworthy object withdraw our affections ; but may our whole hearts be engaged in thy worship, and the influence of these our religious services be abundantly shewn forth in the actions of our lives. All which we pray for in the name and as the disciples of Jesus Christ our Lord.

People.

Graciously hear us, O God, our heavenly Father.

¶ *Then shall be recited the following Anthem, for celebrating the Divine Perfections, or one of the select Psalms.*

Minister.

WE praise thee, O God, we worship thee, the one true and living God, who art infinite, and unchangeable, in all thy perfections.

People.

Blessed art thou, O Lord God, and worthy to be praised for ever.

Minister.

Thou, O God, art King of Kings, Lord of Lords, the great and only Potentate, the Creator and Preserver of all things ; thou

EVENING SERVICE.

didst speak, and the world was made ; thy providence supports the works of thy hands ; and the happiness of thy creatures is the end of all.

People.

Thou art God over all, blessed for evermore.

Minister.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, from everlasting to everlasting thou art God.

People.

Thou livest, and reignest for ever.

Minister.

Thou art the Lord, and changeest not ; of old hast thou laid the foundations of the earth, and the heavens are the work of thy hands ; these shall perish, but thou shalt endure ; thy counsel standeth fast, and thy thoughts unto all generations.

People.

Thou art the same yesterday, to-day, and for ever.

Minister.

We adore and worship thee, a pure and spiritual being, whom no man hath seen, or
can

EVENING SERVICE.

can see; thou passest by us on every side,
but we behold thee not; thou continually
workest wonders on the right hand and on
the left, but we do not perceive thee.

People.

*Thou art a spirit; and they who worship
thee, must worship in spirit and in truth.*

Minister.

Whither can we flee from thy presence!
heaven is thy throne, the earth is thy foot-
stool, and the universe thy habitation.

People.

All things are full of thee.

Minister.

Who can withstand thy power! the
mountains shake from their foundations, the
rocks melt as wax, and the earth trembleth
at thy presence; thou doest whatever thou
pleasest in the armies of heaven, and among
the inhabitants of the world.

People.

*With the Lord our God is everlasting
strength.*

Minister.

Thou hast founded the earth by thy wis-
dom, and stretched out the heavens by thine
under-

EVENING SERVICE.

understanding; by thy knowledge the depths are broken up, and the clouds drop down the dew; thou art mighty in wisdom, wonderful in counsel, and excellent in all thy works.

People.

O Lord, how manifold are thy works! in wisdom hast thou made them all.

Minister.

Thou art the righteous Lord, who exercise judgment in the earth; thy righteousness is like the great mountains, thy faithfulness reacheth above the clouds; eternal truth is thy law.

People.

Upright art thou, O Lord; all thy works are just and true.

Minister.

O Lord God, holy and reverend is thy name; thou art of purer eyes than to behold iniquity; sinners cannot stand before thee; but the upright in heart are always in the light of thy countenance.

People.

We reverence thee, O Lord, for thou art holy.

Minister.

EVENING SERVICE.

Minister.

Above all we praise thee, we worship thee, as the Lord God gracious and merciful, the God of love, and of all consolation; thou exercisest loving-kindness and benignity; thou delightest to make all thy creatures happy; thou doest good continually; and thy tender mercies are over all thy works.

People.

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

Minister.

But who, O Lord, can shew forth all thy praise! we behold the monuments of thy power; we trace the footsteps of thy wisdom; and every moment of our lives partake of the riches of thy goodness; but none can say, how great, and wise, and good thou art.

People.

Who can find out thee, the Almighty, unto perfection!

Minister.

With one consent, and with our whole hearts, we would celebrate thy glorious perfections here below, until our souls grow up
to

EVENING SERVICE.

to a due preparation for thy kingdom and service above ; there to worship thee in a more perfect manner, through the ages of eternity.

People.

Amen.

Here the First Lesson is to be read out of the Holy Scriptures ; after which the Service is to proceed with the following Thanksgiving.

Minister.

Rejoice in the Lord, all ye people ; come into his presence with thanksgiving, and be devout and joyful in his service.

Sing praises unto him, and bless him ; for he is good, and his mercy endureth for ever.

People.

We will give thanks unto the Lord, for he is good, and his mercy endureth for ever.

Minister.

ALmighty God, Father of mercies ; we would offer unto thee our unfeigned thanksgivings for the discoveries thou hast made of thyself in the works of thy hands, and for thy goodness and loving-kindness to us and to all men.

We

EVENING SERVICE.

We thank thee for our creation, for the excellent form of our bodies, for the breath of life, the light of reason and conscience, the benevolent and friendly affections, and all the noble and useful powers of our minds.

We thank thee for our continual preservation, for the food we eat, the raiment with which we are cloathed, the habitations wherein we dwell, for capacity and ability to perform the duties of our stations, for health and peace to enjoy the blessings of thy providence, for our present safety, and the opportunity we now enjoy of expressing, in this public manner, the grateful sentiments of our minds.

We thank thee for peaceable times, and healthful and fruitful seasons, for the administration of wise and equal laws, for the continuance of our liberties both civil and religious, for every personal and family blessing, for every friendly and social enjoyment, and for all the agreeable and happy circumstances of our lives.

People.

Bless the Lord, O our souls, and forget not all his benefits.

E

Minister.

EVENING SERVICE.

Minister.

But above all we bless thee, O ever gracious Father, for thine inestimable love in the redemption of the world, by our Lord Jesus Christ, for the means of grace, and the hope of glory. We thank thee for those pure and heavenly doctrines which he hath taught, to lead mankind in the way of truth and salvation; for those holy and excellent rules of virtue and true religion, which he hath laid down in his gospel, and for the perfect example which he hath left us, that we might follow his steps. We thank thee, that in obedience to thine authority, and to fulfil all righteousness, he submitted unto death, that being made perfect by suffering, he might become the Author of eternal salvation to all who obey him.

And finally we bless thee, the God and Father of our Lord Jesus Christ, that by raising him from the dead, thou hast confirmed to us the glorious and rejoicing hope of an inheritance incorruptible, undefiled, and which fadeth not away, reserved in the heavens for us.

People.

E.

EVENING SERVICE.

People.

*Glory be to God in the highest; on earth
peace; good will to men.*

Minister.

O Lord our God, who can number all thy mercies! thy bounty prevents our requests, seasonably supplies every returning want, and gives us all things richly to enjoy. Write a law of thankfulness on our hearts, we beseech thee, and grant that we may walk before thee, in holiness and righteousness, all the days of our lives.

People.

Amen.

¶ *Here the Second Lesson is to be read out of the New Testament; after which an Hymn may be sung; and then the Minister may say as follows:*

Minister.

Surely it is meet to be said unto God, we have done iniquity.

To the Lord our God belong mercies and forgiveness, though we have sinned against him:

Let us therefore confess and lament our manifold transgressions, before the throne of the heavenly grace.

EVENING SERVICE.

The General Confession.

ALMIGHTY and most merciful Father, we confess that in many things we have all offended; we have not behaved as thy children, and as the disciples of our blessed Saviour; we have not duly improved the talents with which thou hast intrusted us; we have too often neglected our duty to ourselves and to our fellow creatures, and our consciences witness against us. With humble and penitent hearts we lament before thee, O our Father, every instance of disobedience; whatever we have done amiss in thought, word, or deed; every offence against thee, our neighbour, or ourselves: forgive our sins, we beseech thee, and cleanse us from all unrighteousness; and may we bring forth the fruits which are meet for repentance, by walking in newness of life, in humble expectation of thy mercy declared unto mankind thro' Jesus Christ our Lord, in whom thou art reconciling the world unto thyself, not imputing their trespasses to those who are truly penitent. *Amen.*

People.

EVENING SERVICE.

People.

O God, make clean our hearts within us, and take not thine holy spirit from us.

¶ Then shall be read the following Prayers, the Congregation saying Amen at the conclusion of each Prayer.

A Prayer for Piety to God.

O GOD, the unchangeable and everlasting fountain of life, perfection and happiness, we lift up our hearts unto thee, the greatest, wisest, and best of beings; from the contemplation of thy works, may we daily increase in the knowledge of thee; attain more pure and worthy conceptions of thy nature and providence; and ever manifest a becoming reverence for thy perfections, and a just concern for thine honour and service. Under a due sense of thine almighty power, we would avoid thy displeasure, as the worst of evils; from a full persuasion that thou art wise in counsel, faithful in thy promises, and righteous in all thy ways, we repose an unreserved confidence in all the measures of thy providence; as a being perfectly

EVENING SERVICE.

The General Confession.

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People.

EVENING SERVICE.

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EVENING SERVICE.

fectly good, we would love thee with all our hearts, and rejoice in thine universal government. Above all we desire to yield a chearful obedience to thy commandments, and by the persevering love and practice of righteousness, in this world, we humbly pray that we may at length be prepared for thy glorious worship in the heavenly world above. *Amen.*

For the right Performance of social Duties.

O GOD, who art love, and who dwellest in love; may we earnestly endeavour to imitate thy constant and universal goodness; may we behave in our several stations with integrity and benevolence, and discover the true spirit of piety and goodness in all the relations of life; may we walk within our houses with perfect hearts, be faithful and affectionate to our friends, and just and charitable to all men; may we put on the ornament of a meek, compassionate, and forgiving spirit; and may every good and generous disposition be daily improving in our breasts,

EVENING SERVICE.

breasts, until we become fit for that happy kingdom, where love, and peace, and joy reign for evermore. *Amen.*

For Self-Government.

O GOD of wisdom, teach us the knowledge of ourselves ; may we keep our hearts with all diligence, and amidst the trials and changes of this world, maintain a constant habit of self-government; in prosperity may we be humble, temperate, and charitable, remembering that we are men; in adversity may we be patient, and wholly resigned to thine unerring providence. Save us, O gracious God, from anger and malice, from revenge and uncharitableness, from pride and 'presumption, from the snares of the wicked, and the fatal influence of every evil example; give us prudence to direct our affairs, resolution to preserve our innocence, and wisdom and constancy to retain our integrity as long as we live. *Amen.*

For

EVENING SERVICE.

For temporal Mercies.

ALMIGHTY God, the giver of every good and perfect gift, we recommend ourselves and all our concerns to the disposal of thy gracious providence; thou knowest what is truly good for us, and it is our highest happiness that we are under thy fatherly care; in humble submission to thy wise and gracious will, we beseech thee to continue to us the use of our understanding and reason; to bless us with health of body, and peace of mind; and to bestow upon us such a share of the good things of this life, as thou knowest to be best for us; conduct us by thy gracious hand through all the changes of this world; and may we at last be perfect and happy, in that heavenly inheritance, which is incorruptible and fadeth not away. *Amen.*

¶ *Instead*

EVENING SERVICE.

¶ *Instead of the following Prayers, the General Intercession, inserted at the End of the Third Service, may be read.*

A Prayer for all Mankind.

O GOD, the Father of all mankind, we offer up unto thee our prayers and intercessions for our brethren, and fellow creatures, wherever dispersed; mercifully regard the work of thine hands; let thy name be known, and thy pure worship prevail throughout the world; may all people, nations, and languages acknowledge thee, the true God; put an end to idolatry, superstition, and all false religion, and especially to persecution for conscience sake; may wisdom and goodness, liberty and peace, charity and happiness, every where abound; and thy kingdom of truth and righteousness spread and flourish, until it cover the face of the whole earth. *Amen.*

For our native Country.

O ALMIGHTY and everlasting God, whose kingdom ruleth over all, we humbly beseech thee to continue thy protection

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EVENING SERVICE.

tection and favour to our Native Country, and all the dominions thereunto belonging; may true religion prevail, public liberty be established, an effectual stop be put to the progress of error, injustice, profaneness, and all immorality; and may truth, righteousness, and charity, abound more and more. If it seemeth good to thy perfect wisdom, graciously preserve us from pestilence and famine, and from all the wasting calamities of war; may peace be within our walls, and prosperity within our cities; and may all the privileges we enjoy, be secured to us, and handed down to the latest posterity. *Amen.*

For the King.

O LORD God, high and mighty, King of Kings, and Lord of Lords, send down thy heavenly blessings upon thy servant GEORGE, our lawful Sovereign; preserve his life and health; may he be eminent for wisdom, and the virtues becoming his high station; may he be the faithful guardian of our public liberties, and the happy instrument of transmitting them to posterity; may

EVENING SERVICE.

may his reign be long and prosperous, and may he finally be rewarded with immortal glory and felicity. *Amen.*

For the Queen, and the Royal Family.

O GOD, the Author of all good, bless the Queen, the Prince of Wales, and all the Royal Family; may thy watchful providence evermore defend them from all evil, and prosper them with all good; guide them by thy counsel in this world, and afterwards receive them into thine everlasting kingdom. *Amen.*

For the Parliament; to be read during their Session.

O GOD, the fountain of all wisdom, and the disposer of all events, be graciously present in the great Council of the Nation, at this time in Parliament assembled; may they have wisdom to discern, and integrity to pursue the welfare of these kingdoms; and may all their debates be so over-ruled by thy gracious governance, as finally to terminate in thy honour, the en-

EVENING SERVICE.

couragement of virtue and true religion, and the establishment of our public liberties throughout all generations. *Amen.*

For Privy Counsellors, Nobility, Judges, and Magistrates.

MAY it please thee, O God, who hast the hearts of all men in thine hands, to bless the King's Privy Counsellors, the Nobility, Judges, and Magistrates; may they all discharge the duties of their stations with fidelity and a good conscience, severally contribute to the general welfare and happiness, and thus be prepared for thine approbation and acceptance unto eternal life. *Amen.*

For Christian Ministers.

O GOD, the Father of our Lord Jesus Christ, the fountain of light, from whom cometh every good and perfect gift, we humbly beseech thee to send down thy heavenly blessing upon Christian Ministers, of every denomination; may they be so replenished with the truth of thy doctrine, and
so

EVENING SERVICE.

so exemplary in unaffected piety and goodness of life, that they may become the happy means of turning many to righteousness, and of promoting the knowledge and practice of the pure and holy gospel of Jesus Christ our Lord. *Amen.*

For the Afflicted.

O GOD, the Creator and Preserver of mankind, we commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; [*especially those for whom our prayers are desired*] may it please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. *Amen.*

Concluding Prayer.

O LORD God, our heavenly Father, who hast permitted us with one accord to make our common supplications unto thee, fulfil, we beseech thee, the desires and petitions of thy servants, as thou
in

EVENING SERVICE.

in thy wisdom knowest to be good for us :
we commit ourselves to the care of thy providence, mercifully defend us from all the dangers to which we may be exposed ; graciously accept these our services, and grant that in all our works begun, continued, and ended, we may glorify thy holy name ; and finally obtain everlasting life and felicity ; which we humbly pray for in the name and as the disciples of Jesus Christ our Lord ; in whose words we conclude our prayers for ourselves, and for all mankind :

OUR Father, who art in heaven, hallowed be thy name ; Thy kingdom come ; Thy will be done in earth as it is in heaven ; Give us day by day our daily bread ; and forgive us our trespasses, as we forgive those who trespass against us : And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Minister.

EVENING SERVICE.

Minister.

NOW unto the King eternal, immortal,
invisible, the only wise God, be honour and glory thro' Jesus Christ for ever and ever.

People.

Amen.

EVENING SERVICE

Psalm

NOW into the King eternal, immortal,
invisible, the only wife God, be ho-
nored and glory thro' Jesus Christ for ever
and ever.

Psalm

Amen

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THIRD SERVICE.

To be used either Morning, or Evening,

At the choice of the Minister.

¶ *This Service is to be introduced by the following Sentences :*

Minister.

GOD is a spirit, and they who worship him acceptably, must worship him in spirit and in truth.

I beseech you therefore, brethren, by the mercies of God, that ye present yourselves a living sacrifice, holy, acceptable unto God, which is your reasonable service.

People.

Blessed are they who keep his statutes and seek him with their whole heart.

The Introductory Prayer.

INFINITELY great, most glorious, and ever blessed Lord, our God ! The heavens, and the earth, and all things which we behold, shew forth thy existence, and declare thy perfections. Thy goodness is un-
G change-

THIRD SERVICE.

changeable, and thy wisdom past finding out. Thou art exalted in majesty and power, far above our highest conceptions; yet thou regardedst us with the tenderness of a Father, and shewest favour and loving kindness to the children of men. We would now offer up unto thee, O God, our religious addresses, encouraged by thy goodness, and thy gracious promises in the Gospel of thy Son. May we remember thee our Creator, Preserver, and Benefactor, with fear, love, and gratitude; and worship thee, who art a spirit, in spirit and in truth; that our various services may be acceptable in thy sight, and truly beneficial to our own souls. May we sing thy praises with understanding and devotion, and hear what shall be delivered for our instruction with attention, candour, and humility; that by all the means of grace, we may grow wiser and better; be gradually trained up for thy heavenly kingdom, and at last become partakers of that happiness which eye hath not seen, which ear hath not heard, and which it hath not entered into the heart of man to conceive. These our petitions we present unto thee, in the name
and

THIRD SERVICE.

and as the disciples of our Lord and Saviour Jesus Christ.

People.

O thou that bearest prayer unto thee do we lift up our souls.

¶ *Then shall be recited the following Daxalogy, or one of the select Psalms.*

Minister.

WE praise thee, O God; we acknowledge and adore thee, the one, true, and living God, who art alone independent and eternal; whose perfections are infinite, and counsels unchangeable; the greatest, wisest, and best of beings; the confidence and joy of all those to whom thou hast made thyself known.

By thy power were the heavens created, and all their hosts by the breath of thy mouth; thy hand preserveth them in being; they are the ministers of thy good pleasure.

Thou disposest all things in perfect wisdom, and maintainest the beauty and order of thy works; all creatures are subject to thy direction; and thou assignest them their proper station and duty.

THIRD SERVICE.

With the highest veneration, we present our addressees to thee, a Being of almighty power, and unerring wisdom; but in an especial manner do we acknowledge, with unfeigned love, and joyful confidence, thine infinite and everlasting goodness; thou art the fountain of happiness, and thou diffusest thy blessings through all the works of thy hands. The heavens declare thy glory; the earth is full of thy goodness; the day is thine, the night also is thine, and thou makest the morning and the evening to rejoice.

All the works of thy hands, and all the ordinances of thy providence, bear testimony that thou art infinitely great, and wise, and good.

The highest and most exalted angels adore thee, O Lord, who art good, and doest good continually; who art wise in heart, wonderful in counsel, and excellent in working.

We thine intelligent creatures in this world, join our tribute of joyful praise to thee, O God, the sovereign Creator and Lord of all; thou alone art worthy to receive glory, and honour, and praise, from all thy creatures.

People.

THIRD SERVICE.

People.

O God, may thy perfections fill our hearts with love and joy; while our lips shew forth thy praise.

Minister.

Thou, O God, art the Creator of mankind; thy hands have made us and fashioned us; thou hast created the spirit that is in man, breathed into us the breath of life, and by thine inspiration hast given us understanding.

People.

O God, thou hast made us, and not we ourselves; we are thy people, and the sheep of thy pasture.

Minister.

Thou, O God, art the giver of life; in thy hand is the soul of every living thing, and the breath of all mankind; thou art the Preserver of men.

People.

Thy visitation preserveth our spirits; and thou, Lord, makest us to dwell in safety.

Minister.

O thou most high God, Possessor of heaven and earth, the Judge of all, and the universal King, thy government is righteous,
thy

THIRD SERVICE.

thy providence perfect, and all thy commandments are holy, just, and good; the obedience of all reasonable creatures is due to thee alone, the King of Kings, the Lord of Lords, the blessed and only Potentate.

People.

We bow ourselves before thee, thy willing subjects; thy commandments are true, and righteous altogether.

Minister.

O God, thou art our Creator, and righteous Governor; we rejoice in the being we have received from thee; we yield a willing submission to all the orders of thy government, and we address thee as our Father, who hast made us to bear thine image, and to partake of the blessings of thy family.

People.

We are thy children; therefore do we pray unto thee.

Minister.

We rejoice in thy fatherly care, which thou hast manifested unto us, ever since we came into the world; we put our confidence in thee, whose counsel is our guide, and whose favour is our highest happiness.

People.

THIRD SERVICE.

People.

Blessed be the Lord for his goodness and for his wonderful works to the children of men.

¶ *Here the First Lesson is to be read out of the Holy Scriptures; after which the Service is to proceed with the following Thanksgiving.*

Minister.

EVER gracious and most merciful Father, we render unto thee our sincere thanks for the manifold mercies we are continually receiving from thy hands, and we desire to recollect them with sentiments of religious gratitude, and with hearty purposes to act agreeably to them.

O God, thou art the giver of all good; thou delightest in the happiness of thy creatures, and art daily imparting the riches of thy bounty. We thank thee for all the instances of thy goodness to us. Thou art the former of our bodies, and the Father of our spirits; thou hast exercised a wise and gracious care over us, ever since we came into the world; by thee are all our wants supplied, from thee all our enjoyments proceed, and thou crownest our days

THIRD SERVICE.

days with thy goodness. We bless thee, who givest us food convenient for us, and appointest refreshment for our wearied powers. To thy kind and merciful providence we owe the raiment with which we are cloathed, our comfortable habitations, and all the fruits of our industry and labour.

We thank thee for reason and understanding, and for all the treasures of knowledge thou hast opened to our view; that thou hast formed us for the practice of virtue and true religion, and given us many opportunities for the improvement of our minds, and the attainment of our highest happiness.

We thank thee, that we are placed in a social state, are endued with social affections, and enjoy such a variety of pleasures, from the esteem and friendship of our brethren.

To thy goodness we ascribe all the enjoyments we receive from the practice of virtue, and the just exercise of our powers; the variety of trials thou hast appointed for the improvement and perfection of our natures here, and the prospect thou givest us of a more happy and perfect state hereafter.

People.

THIRD SERVICE.

People.

*We give thanks unto the Lord, for he is good,
and his mercy endureth for ever.*

Minister.

We bless thee, thou wise and gracious Disposer of all things, for the various dispensations of thy providence in favour of religion, and the happiness of mankind, in the several ages of the world; for all the divine messengers thou hast sent, by whose instructions and example thy light and truth have been preserved in the darkest times of ignorance and idolatry.

Above all we thank thee, merciful Father, for the display of the exceeding riches of thy grace in Christ Jesus, by whom thou hast made every necessary provision for our improvement in the knowledge and practice of true religion.

Blessed be thy name, O God, for this divine teacher and Saviour, whom thou hast sent to declare unto us thy heavenly will, to save us from ignorance and vice, and to lead us, by his heavenly instructions and per-

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THIRD SERVICE.

fect example, to the love and practice of universal goodness.

We praise thee, O merciful Father, for all that he hath done and suffered to redeem us from all iniquity, and to purify unto himself a peculiar people, zealous of good works.

We offer up our most joyful gratitude to thee, that notwithstanding our manifold sins and imperfections thou hast appointed us to obtain salvation by our Lord Jesus Christ, that by him we are assured of pardon, and thy gracious acceptance, upon our return to obedience and virtue; that he has opened before us the solemnities of a future judgment, and confirmed to us the joyful hope of glory, honour, and immortality.

People.

Blessed be the God and Father of our Lord Jesus Christ, for he is good, and his mercy endureth for ever.

Minister.

We thank thee, heavenly Father, that though the pure and holy religion of Jesus was corrupted by wicked men, and its di-
vine

THIRD SERVICE.

vine light darkened, in thine own due time a reformation was brought about, under the direction of thy wise providence; and that we now enjoy our christian liberty, and christian privileges, in peace and tranquility, none being permitted to rise up, and make us afraid.

People.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

¶ *Here the Second Lesson is to be read out of the New Testament; after which an Hymn may be sung; and then the Minister may say.*

Minister.

He who covereth his sins shall not prosper, but whoso confesseth and forsaketh his sin shall obtain mercy.

We have all gone astray; we have turned every one to his own way.

O come let us worship, and fall down; let us kneel before the Lord our maker; against him have we sinned and done evil in his sight.

THIRD SERVICE.

The General Confession.

ALMIGHTY and most merciful Father, we confess that we have often sinned against thee; we have disregarded thine authority, and abused thy goodness; we have left undone those things which we ought to have done, and done those things which we ought not to have done; we have acted inconsistently with our christian character, and departed from the holy commandment delivered unto us; we have been unmindful of the perfect example set before us, and forgotten the sure and precious promises to which we are called; our only hope is in thy mercy; suffer us not, O Lord, to perish in our transgressions, and save us from the dominion of them for the time to come. Grant us, we beseech thee, thy gracious assistance in the future course of our lives, and teach us to act agreeably to the profession we make, and the desires we have now expressed before thee. Give us such a deep persuasion of the evil of sin, and of the importance and excellency of a holy and virtuous life, that we may carefully abstain from
all

THIRD SERVICE.

all iniquity, and be filled with the fruits of righteousness, which are to thy honour and glory. Vouchsafe unto us the light of thy countenance, and establish our minds in a firm reliance on thy mercy and goodness declared unto mankind, through Jesus Christ our Lord.

People.

Lord have mercy upon us, and incline our hearts to keep thy law.

¶ *Then shall be read the following Prayers, the Congregation saying Amen at the Conclusion of each Prayer.*

A Prayer for the Knowledge and Improvement of religious Truth.

O MERCIFUL God, who art the Father of lights, and fountain of all wisdom, enlighten our minds with the knowledge of all useful truths, may they sink deep into our hearts, and influence our whole conduct.

Having a stedfast faith in thy perfections, may we order our whole conversation

as

THIRD SERVICE.

as in thy sight; may we preserve a constant regard to thy perfect administration, and receive with gratitude and submission every dispensation of thy providence. Teach us to enjoy the gifts of thy bounty with thankfulness, and to pass thro' the afflictions thou appointest for us with patience and resignation to thy holy will. Grant that in humility and meekness we may walk before thee, that we may put our whole trust in thy mercy and goodness, and being content with our present allotment, may leave with filial confidence all future events to thy wise and benevolent appointment.

May the manifestation of thy grace and mercy to mankind by Jesus Christ excite in us due returns of love and grateful obedience, awaken our aversion to sin, engage us to excel in every virtue, and constantly to pursue what thou the righteous Judge approveest, and wilt finally reward and honour. May the constant remembrance of thy goodness fill us with peace and joy in believing, and may the precious promises of thy divine assistance animate us in the practice of all good works.

Assist

THIRD SERVICE.

Assist us, gracious God, in the discharge of all social and relative duties, may we be honest in our dealings, sincere in our professions, and stedfast in our engagements; may we delight in doing good, be ready to relieve the poor, and to shew compassion to all who are in distress; may we be grateful to our friends, forgive our enemies, and always do to others as we would they should do to us.

Establish in our souls a prevailing desire to bear a nearer resemblance to thee, the original of all perfection; may our minds be purified from all corrupt and sensual passions; may we acquire a more perfect command over ourselves, to proceed after the example of Jesus, in the practice of all goodness, and never be weary of well doing; by the expectation of an happy immortality, may our virtue be supported, and our peace secured, that we may live in a state of continual improvement and preparation for that heavenly kingdom, into which nothing unholy or impure can ever enter.

Amen.

A

THIRD SERVICE.

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Amen.

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THIRD SERVICE.

A Prayer respecting external Things.

O GOD, our heavenly Father, to the direction of thy wise and unerring providence we do entirely commit ourselves; safe under thy protection, and happy in thy favour, we would chearfully follow where thou pleasest to conduct us; we desire only that portion of the good things of this life which thou seeest to be fit for us, and would decline no sufferings which thou shalt appoint for the trial and improvement of our virtue. Save us, we beseech thee, from the snares of prosperity and adversity; suffer us not to forget thee in our abundance, or to question thy goodness in our distress; in health and in sickness, in life and in death, may we lift up our souls unto thee, and make thy goodness alone our confidence and joy; and may we so pass through the changing scenes of the present world, that we may be prepared for the pure and unmixed happiness of thy glorious presence for evermore. *Amen.*

¶ *Instead*

THIRD SERVICE.

¶ *Instead of the following Prayers, may be read the General Intercession, inserted at the end of the Service.*

For all Mankind.

O GOD, the Father of all mankind, we rejoice in thine universal providence, and with full confidence commit to thy direction all the circumstances of our fellow creatures. Thou art the fountain of all blessings, thou delightest in doing good; grant, merciful Father, that all mankind may perceive thy hand in the advantages they enjoy, and be disposed to render thee their humble thanks for all the instances of thy beneficence; fill the minds of thy reasonable creatures with the knowledge of thy truth; cause thy light to shine upon those who sit in darkness, dispel the prejudices under which they labour; above all, we beg that thou wouldst deliver them from every evil affection, and bring them into the way of truth and happiness.

May the Gospel of Jesus prevail through the world, and by the power of its truth, and the exemplary conduct of those who
I profess

THIRD SERVICE.

profess it, enter the hearts and govern the lives of all the inhabitants of the earth, and make all the nations righteous and happy.

Reform, we beseech thee, all the disorders which arise from the evil passions of men, and prosper the just designs of all those who delight in peace; may the blessings of free and equal government become universal; and under the influence of good laws, and a righteous administration, may all the advantages of civil society be widely extended, and the best interests of mankind effectually secured; and while thy creatures enjoy the gifts of thy bounty, may they unite in praise and thanksgiving to thee, the Author of all good. *Amen.*

For our Country.

WE commit to thee, our righteous Governor, all the important interests of our Native Country; grant, we beseech thee, that we may live in safety, and enjoy the blessings thy providence has bestowed upon us in tranquility and peace; mercifully preserve us from all public calamities; and that we may escape the destructive evils
which

THIRD SERVICE.

which thou appointest for wicked nations, may we be disposed to a general reformation of manners; and may true religion and virtue so prevail amongst us, that our tranquillity may be continued, and our distinguished privileges be handed down to succeeding ages. Give us the fruits of the earth in their seasons, and may our trade and commerce be so conducted as to become instruments of good to the whole nation. Vouchsafe thy favour to all orders of men amongst us; by a diligent and chearful discharge of the duties of their several stations, may they contribute their part to the public welfare, and the happiness of all mankind. Bestow upon us, O merciful Father, every thing truly good, and may we with one heart acknowledge and praise thee, who art good, and doest good continually. *Amen.*

For the King.

WE recommend to the care of thy providence, thy servant GEORGE our King; fill his heart with every royal virtue, and assist him in the important duties

THIRD SERVICE.

to which he is called ; preserve him from the designs of his enemies, give him the hearts of all his subjects, and by their fidelity and zeal may his useful designs be encouraged and promoted ; succeed his just undertakings, and after a life of great and extensive usefulness in this world, advance him to thy heavenly and everlasting kingdom. *Amen.*

For the Queen, and Royal Family.

MAY it please thee to bless the Queen, the Prince of Wales, and all the Royal Family ; by the influence of a good example, and a wise and faithful discharge of the duties of their high stations, may they become great and extensive blessings ; may their happiness increase continually in this world, and in the future state be crowned with immortal glory. *Amen.*

For the Parliament, during their Session.

BLESS, we beseech thee, the high court of Parliament ; may all the members of that great assembly be men fearing thee, and hating covetousness ; preside in their councils, prosper their good designs, and may they

THIRD SERVICE.

they wisely discern, and steadily pursue the true interests of these kingdoms. *Amen.*

For the Nobility, Gentry, Judges, and Magistrates.

BLESS, we beseech thee, the Nobility and Gentry, and all who are in stations of authority and power; may they employ all their influence to promote righteousness and virtue, become the means of diffusing public and private blessings, and be faithful stewards of the manifold bounties of thy providence. Bless our Judges and Magistrates; may they dispense justice with impartiality, discountenance profaneness and vice, and be an encouragement and praise to all who do well. *Amen.*

For Christian Ministers.

WE recommend to thy gracious regard the Ministers of the Christian Religion, humbly beseeching thee that their faithful endeavours to extend the knowledge of thy truth, and to promote the love and practice of thy holy commandments, may be
favour-

THIRD SERVICE.

favourably accepted, and become successful; may they do honour to thy truth, in their public services, and in their lives; and do thou direct thy servants in the way of righteousness, to their highest happiness. *Amen.*

For all Christian Churches.

WE beseech thee, O God of love and mercy, to send down thy blessing upon all who profess the faith of our Lord Jesus Christ; suffer not their divisions to injure the cause of truth and liberty; graciously assist those who love thy holy name, in all their sincere endeavours to reform the abuses which have entered into thy Church, and to promote the peace and union of Christians; give them just sentiments of the nature and tendency of our holy religion, fill their hearts with love to thee, and to each other; may they approve themselves the faithful disciples of Jesus, and become the instruments of diffusing virtue and happiness in the world. *Amen.*

For

THIRD SERVICE.

For all young Persons.

ALMIGHTY God, by whose gracious providence the successive generations of mankind are called into being, to enjoy thy bounty here, and to be prepared for everlasting happiness hereafter, we commit to thy paternal goodness the young and rising generation; let thy mercy support, and thine arm strengthen them; may they remember thee their Creator in the days of their youth; impress on their tender minds that reverence of thee, which is the beginning of wisdom, and give them that understanding which shall incline them to keep thy commandments; lead them by thy fatherly hand in the path of duty, and preserve them amidst the temptations of this present evil world; may they not enter into the path of the wicked, nor go in the way of evil men, lest they become partakers of their sins. As they grow in years, may they grow in grace, and by a careful improvement of the talent committed to their trust, may they lay a foundation for their present comfort, and eternal felicity. Be
thou

THIRD SERVICE.

thou their guide thro' life, their comfort in death, and their everlasting happiness beyond the grave. *Amen.*

For the Afflicted.

O GOD of mercy, we humbly beg thy favourable regard to all our brethren in affliction, may thy wisdom be their direction, thy power their support, and thy goodness their confidence; and by a patient behaviour under their afflictions, and a thankful acknowledgment of all thy mercies, may they be prepared for unmixed happiness in a future and better world. *Amen.*

A concluding Prayer.

MERCIFULLY regard, O heavenly Father, these our petitions for ourselves and for others, and grant that by thus expressing the desire of our hearts before thee, we may be more impressed with reverence for thee, charity for all mankind, and concern for our religious improvement; pardon what thou hast seen amiss in us at this time; may thy good providence defend

THIRD SERVICE.

us through this [day] [*or* night] and thro' all the future days and nights of our lives ; teach us the right use of all our enjoyments, lead us to a wise and careful improvement of all thy mercies, and finally advance us to thy glorious and everlasting kingdom, which thou hast promised by Jesus Christ our Lord, in whose words we conclude our prayers :

OUR Father, who art in heaven, hallowed be thy name ; Thy kingdom come ; Thy will be done in earth as it is in heaven ; Give us day by day our dail y bread ; and forgive us our trespasses, as we forgive those who trespass against us : And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Minister.

THE peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : to Him be glory for ever.

People.

Amen.

K

T H E
GENERAL INTERCESSION.

O GOD, the Creator of heaven and earth, the common Father of all mankind, we thy servants do beseech thee, to hear us, not only in our prayers for ourselves, but in our intercessions for all our brethren and fellow creatures; make thy ways known upon earth, and thy saving health unto all nations; that all mankind may be united in the pure and holy worship of thee, the true and living God, as the disciples of Jesus Christ, whom thou hast sent.

Send down thy heavenly blessing upon every part of the Christian world; put an end to all persecution and usurpation over the judgments and consciences of mankind, lead all professing Christians to the right understanding and practice of our holy religion, unite their minds in charity and godly love, and may their light so shine before men, that others seeing their good works, may glorify thee, our Father, who art in heaven.

In thine own due time, put an end to all the disorders and calamities introduced into
this

GENERAL INTERCESSION.

this world, by the pride, ambition, and tyranny of wicked men, and give unto all mankind unity, peace, and concord.

Preserve the peace, liberty, and happiness of our native country, defend us from the designs of our enemies, and from all great and wasting calamities; and confirm and continue to us that wise and equal government, under which, in thy great mercy, thou hast placed us.

May it please thee to direct and preserve in thy true religion, in righteousness and holiness of life, thy servant GEORGE our King; establish his heart in thy faith, fear, and love; may he evermore confide in thee, and seek thy honour and glory; and be thou his defender and keeper, giving him the victory over all our enemies.

May it please thee to bless and preserve the Queen, the Prince of Wales, and all the Royal Family.

May the Lords of the Council, and all the Nobility, be eminent for wisdom, piety, and virtue.

[Preside in the high Court of Parliament at this time assembled, and over-rule all

GENERAL INTERCESSION.

their debates and consultations for the public good.]

Bless the Judges, and all the Magistrates of these lands; may they execute justice, maintain peace, be a terror to evil-doers, and a protection to those who do well.

Bless the Ministers of the Christian Religion, with true knowledge and understanding of thy word; may they be faithful in the discharge of their important duty, that by the power of truth, and the influence of a good example, they may turn many to righteousness.

Bless our Universities, and all Schools and Seminaries of Learning; may they promote the true principles of religion, virtue, and liberty; and may all useful knowledge more generally prevail.

Bless all thy people; dispose their hearts truly to fear and love thee, to receive thy word with pure affection, to do the duties of their several stations with fidelity, to bring forth the fruits of the spirit, and diligently to live after thy commandments.

Bring into the way of truth all such as have erred and are deceived, strengthen such

as

GENERAL INTERCESSION.

as do stand, raise up those who fall, comfort those who mourn, bind up the broken-hearted, assist all who are in necessity or trouble, and have compassion upon all who are afflicted.

Preserve all those who are travelling on their just and lawful occasions by land or by water, all women labouring with child, all sick persons, and young children; support the aged, provide for the fatherless and widows, and all who are desolate and oppressed, and shew thy mercy to all prisoners and captives, especially to such as are suffering for righteousness sake.

Bless our friends, reward our benefactors, forgive our enemies, persecutors, and slanderers, and turn their hearts; and may it please thee to have mercy upon all men.

May the God and Father of our Lord Jesus Christ, the Father of mercies, the God of all consolation, hear our prayers.

People.

Graciously hear us, O God, our heavenly Father.

A concluding Prayer.

O GOD, the Father of mercies, and the Father of our Lord Jesus Christ, we humbly offer to thy gracious acceptance these

GENERAL INTERCESSION.

these our prayers, in his name; we rejoice that thou hast raised him from the dead, and in reward of his perfect obedience hast greatly exalted him; and that by him thou hast promised to bestow immortal life and happiness upon all thy faithful servants; by his instructions and example we desire to govern our lives, and in his form of words we conclude our prayers to thee:

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us day by day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Minister.

THE Lord bless us, and keep us, the Lord lift up the light of his countenance upon us, and give us peace now and for evermore.

People,

Amen.

T H E
L O R D ' s S U P P E R .

¶ The Bread and Wine being put on the table, the Minister may begin the service with the following Address to the Communicants.

My Christian Brethren,

WE are assembled at this time, to commemorate the sufferings and death of our Lord Jesus Christ: to declare our obligation and desire to improve in all goodness as becomes his disciples, to acknowledge ourselves members of his body, and our duty as such, to live with each other in mutual love, and in the continual exercise of christian charity. Be ye therefore now exhorted conscientiously, and in the fear of God, to fulfil this part of your duty; shewing hereby your obedience to the great law-giver of the Christian Church, and improving yourselves by this religious memorial of him, in a steady submission to all those
divine

THE LORD'S SUPPER.

divine and moral laws, which he lived and died to establish, as the foundation of everlasting happiness. To the right observance of this christian ordinance, may God incline your hearts; and in the use of it, may you be filled with the fruits of righteousness, which are by Jesus Christ, to the praise and glory of God.

¶ *The Minister may then take the Bread, and say,*

The Lord Jesus, as he was eating with his disciples, the same night in which he was betrayed, took bread, and blessed God.

Let us also unite in expressions of the same religious gratitude.

ALMIGHTY God, the eternal fountain of life, and the father of all mercies, we thine unworthy servants come before thee, in humble acknowledgment of thine eternal power, and in the exercise of that unfeigned joy, with which thy righteous and universal government inspires us; thy kingdom ruleth over all, and thy goodness knows no bounds. We thank thee, heavenly

THE LORD'S SUPPER.

venly Father, for the condescension and goodness we experience every day and hour of our lives. Thou forgiveest our iniquities, and healest our diseases; thou redeemest our lives from destruction, and crownest us with loving-kindness and tender mercies. We adore thee, more especially, as the God and Father of our Lord Jesus Christ, by whom we have access, by faith, into this grace wherein we stand, rejoicing in the hope of pardon, and of eternal glory. We embrace, with pleasure, every opportunity of acknowledging our relation to him, our submission to his authority, and our delight in the prospect of being made partakers with him hereafter, in the honours and happiness of the heavenly kingdom. Grant, O Lord, we beseech thee, that we may partake worthily of this bread, the memorial of his body; dispose us to feel in the most lively manner, the impressions of that innocence and love, which led him like a lamb to the slaughter, in fulfilling the work of our redemption; and graciously enable us at all times to express our regard to his memory, by keeping his commandments. Like him, help us to overcome the world, to preserve,

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under

THE LORD'S SUPPER.

under every temptation, the integrity of our hearts, and the purity of our manners ; to follow the things which make for peace ; and to submit with resignation and chearfulness to thy sovereign will in all things. We humbly ask these things as the disciples of thy Son ; fulfil our desires, O thou who livest and reignest for ever. *Amen.*

¶ *Then the Minister may say,*

Jesus, when he had blessed God, brake the bread.

¶ *While the Minister is breaking the Bread, he may read the following sentences :*

God sent his son into the world, not to condemn the world, but that the world thro' him might be saved. *John* iii. 17.

We know the grace of our Lord Jesus Christ ; that though he was rich, yet for our sakes he became poor ; that we through his poverty might be made rich. *2 Cor.* viii. 9.

He was despised and rejected of men ; a man of sorrows, and acquainted with grief. He was oppressed, he was afflicted ; he was led as a lamb to the slaughter, and as a sheep in the hands of the shearers is dumb, so he opened not his mouth. *Is.* liii. 3. 7.

He

THE LORD'S SUPPER.

He gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. *Titus* ii. 14.

Worthy is the lamb that was slain, to receive blessing, and honour, and glory, and power, and wisdom, and strength, who liveth and was dead, and is alive for evermore. *Rev.* i. 18.---v. 12.

¶ *The Minister may then say,*

Jesus took bread, and blessed; brake it, and gave it to his disciples, and said, Take, eat; this is my body which is given for you; this do in remembrance of me.

¶ *Then the Minister, first taking of the Bread himself, shall give it to the People, saying,*

This bread is the memorial of the body of Christ, who was put to death upon the cross; take and eat of it in remembrance of him.

¶ *When the Congregation has received the Bread, the Minister may pour out the Wine, saying,*

The Lord Jesus, when they had supped, took the cup, and gave thanks: let us unite in offering up our sincere and humble thanksgivings to God.

THE LORD'S SUPPER.

ALmighty God, thou art of great power, thy goodness is infinite, and thou ever livest to promote the happiness of thy creation. Thy kingdom is an everlasting kingdom, and thy dominion endureth through all generations. All thy works in all places of thy dominion praise thee.

Amidst the various branches of thy family, we acknowledge with all thankfulness, the various fruits of thy bounty and favour unto us. Thou, O Father of all, hast nourished and brought us up as children; thou hast opened thy liberal hand, and given us richly all things to enjoy. To thee we are indebted for every improvement of our religious principles, and that knowledge of our duty we derive from the gospel.

We adore thy goodness, O God of all mercy, that thou hast published forgiveness upon repentance; that by the advantages of our holy religion our affections are regulated, our worship directed, our hopes extended and confirmed, and that all the doctrines of our salvation are ratified by the death of Jesus.

Grant,

R.

THE LORD'S SUPPER.

Grant, O Lord, we beseech thee, that while we partake of this cup, the memorial of his blood, we may recollect the generous instances of his benevolence, with becoming thankfulness; fix in our minds a growing detestation of that evil, from which he came to deliver us; and make it our continual endeavour to improve in those excellent dispositions he has recommended to us; that when he shall come again to judge the world in righteousness, we may be numbered amongst thy good and faithful servants, and enter into the joy of our Lord.

In his name, with all humility and gratitude, we present these our prayers and thanks to thee, the God and Father of all; to whom be glory in the churches, by Christ Jesus, throughout all ages, world without end.
Amen.

¶ *The Minister may then say,*

The Lord Jesus, when they had supped, took the cup, and gave thanks, and gave it to his disciples, saying, Drink ye all of it, for this is my blood of the New Testament, which is shed for many for the remission of sins.

¶ *Then*

THE LORD'S SUPPER.

¶ *Then the Minister, first drinking of the Cup himself, shall deliver it to the people, saying,*

This wine is the memorial of the blood of Christ, who was put to death upon the cross; take and drink of it in remembrance of him.

¶ *When all have received the Bread and Wine, the Minister may proceed with the following Collects.*

O GOD, the Father of lights, and the Author of all good, by thy gracious providence we have been called to the knowledge and profession of the Christian faith. We render unto thee our humble and hearty thanks for all the advantages we enjoy by thy great mercy. Accept, we beseech thee, the services we have now performed, in obedience to the authority of thy Son, and in remembrance of him. May his memory be ever blessed among us, and the same mind be in us, which was also in him; that being now heirs, through hope, of the everlasting kingdom, we may at length be made partakers with him, of a blessed immortality.
Amen.

ALMIGHTY

THE LORD'S SUPPER.

ALMIGHTY and most merciful God, who wouldst have all men to be saved, and come to the knowledge of thy truth, regard in mercy, we beseech thee, those parts of the earth where the Gospel is not known, and by bringing them to the knowledge of true religion, make them capable of higher degrees of virtue and happiness. More especially as members of the Church of Christ, founded in charity and love, we pray for the whole Christian world, that all who profess the faith of the Gospel, may hold it in unity of spirit, in the bond of peace and holiness of life. Grant that the spirit and temper of Christ and his religion may overcome all discord, strife, and persecution; that there may be no longer any schism in his Church, and that all his disciples and followers, however divided in opinion, may be united in love. We entreat thee, more particularly, to assist us to govern our hearts agreeably to the sentiments of benevolence we now express before thee, that, together with all our fellow Christians, we may continually become here on earth more worthy of the glorious society in heaven, where charity never faileth.

Accept

THE LORD'S SUPPER.

Accept us, O Father of all mercies, in these our supplications, which we present unto thee in the name of Jesus Christ, in whom we rejoice, as the head of all things to the Church, and in whose words we conclude our devotions to thee.

OUR Father, who art in heaven, hallowed be thy name ; Thy kingdom come ; Thy will be done in earth as it is in heaven ; Give us day by day our daily bread ; and forgive us our trespasses, as we forgive those who trespass against us : and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Heb. xiii. 20, 21.

THE God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ : to Him be glory for ever. *Amen.*

B A P T I S M.

¶ *The Minister may begin the Service with the following observations, relating to the appointment, nature, and use of Baptism.*

OUR blessed Saviour, the Lord Jesus Christ, having himself published his religion, for the salvation of the world, to the Jewish nation, commissioned his apostles to compleat the work he had begun, by preaching his gospel to all nations, commanding them to make disciples, by baptising and instructing them in his doctrines and laws.

All power, saith he, is given unto me in heaven and in earth. Go ye, therefore, and teach or disciple all nations, baptising them in the name of the Father, of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you; and lo, I am with you always, even to the end of the world.

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BAPTISM.

By this direction of our Saviour, all persons are to be acknowledged as members of his Church by Baptism, in the name of the Father, of the Son, and of the Holy Spirit, being then consecrated to the divine service, in that religion which came from God the Father, was published to the world by the Son, and confirmed by the operations of the Holy Spirit.

By this ordinance Christ hath wisely provided to keep up in his Church a sense of the purity of his doctrines, and the obligations his disciples are under to universal holiness of life. Water is naturally employed as an emblem of purity, or of that moral and religious improvement, in which all our Christian advantages should terminate.

Let us therefore, as many as are here present, remember the purity of our Christian faith and profession; and, by the present administration of Baptism, take occasion to establish in our minds a lively sense of our obligations to serve God, according to the gospel of his Son, in holiness and righteousness all our days.

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B A P T I S M.

¶ *Then shall the Minister say to the person desiring to be baptised,*

Our Lord Jesus commanded, that all persons baptised should be instructed in his holy gospel. You, in the profession of the Christian faith, present yourself to be baptised according to his institution. Do you now promise, that you will receive the instructions of the Christian religion, and govern your faith and practice by its doctrines and laws?

Ans. This I now promise, and by the help of God will endeavour to perform.

¶ *The Minister shall then baptise the person, saying,*

I baptise thee in the name of the Father, and of the Son, and of the Holy Spirit.

Min. Let us pray.

ALMIGHTY God, the Father of our Lord Jesus Christ, who hath taught us to fulfil all righteousness, accept us, we beseech thee, in every instance of obedience to thy holy will. Regard in mercy, O Lord, the prayers of thy people, and bless thy servant,

B A P T I S M.

want, who hath now been acknowledged as a member of the Christian Church, by Baptism. Incline *his* heart to receive with all readiness the doctrines and instructions of Christ, and to submit faithfully to the authority of his laws. Give *him* strength to triumph over the temptations of vice, and to be stedfast in the practice of that holiness which Baptism is designed to represent; that, living as becomes a good and faithful member of the Christian Church here on earth, *he* may at length be made partaker in heaven of the eternal kingdom of Jesus Christ our Lord. *Amen.*

O Most gracious and merciful Father, with reverence we adore thee, as the original Lord and giver of life. To thee we owe our being, and every distinction we enjoy; the admirable frame of our bodies, so well contrived for our convenience and use, and those excellent powers of our minds, by which we acquire the satisfactions of knowledge, and enjoy the pleasures of goodness. We praise thee, O Lord, for we are fearfully and wonderfully made.

We

B A P T I S M.

We acknowledge, with the most sincere gratitude, the continued care of thy providence. Thy goodness hath been our defence in the tender years of infancy, and the many wants returning upon us, have been graciously supplied by thy bounty. We thank thee, O God, that we have been taught to worship thee the Author of our being, that we have been so clearly instructed in the nature of that service thou requirest of us, and so fully assured of the great advantages arising from it, in this world and that which is to come, Assist us, O God, to improve in the knowledge of the Christian religion, to live up to the purity of its laws, and to form ourselves on the example of our great Redeemer; that by thus building up ourselves on our most holy faith, we may be found proper objects of thy mercy, unto eternal life, which thou hast graciously promised to the faithful and obedient, by Jesus Christ our Lord. *Amen.*

O U R

We

B A P T I S M.

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

The Exhortation.

OUR Lord Jesus Christ hath commanded, that all persons baptised be instructed in his religion. You have now engaged, by a solemn promise before God and this assembly that you will receive the instructions of the Christian religion, and direct your faith and practice by its doctrines and laws. May you carefully keep in mind the obligations you are under, and discharge your duty faithfully. You are to endeavour to improve in every virtue of a religious, social, and private nature; and to this end, you are diligently to read, and honestly to search the holy Scriptures.

B A P T I S M.

tures. These are the best means of religious instruction, the only rules of Christian faith and doctrine; they contain every thing necessary to eternal salvation. From these sacred records of our holy Religion, you may get every information that will contribute to improve your understanding and confirm your faith; above all, you are carefully to obey its precepts, and to cultivate that moral purity, which all its doctrines and all its ordinances are designed to promote.

Having the fear of God before your eyes, be you now exhorted, to perform with fidelity and exactness the duty you have now acknowledged. To the due observance of it may God incline your heart, and direct and bless you with success, for the improvement of your mind in Christian knowledge and holiness of life, the credit of religion, and the glory of his holy name, through Jesus Christ our Lord. *Amen.*

NOW unto him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding

BAPTISM.

ceeding joy, to the only wife God our Saviour, be glory and majesty, dominion and power, for ever and ever. *Amen.*

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INFANT BAPTISM.

¶ *The Minister may begin the Service with the following observations, respecting the use of Infant Baptism.*

THE end and design of Infant Baptism, by which rite parents solemnly dedicate their offspring to the service of God, and of Jesus Christ whom he hath sent, is to impress on the minds of parents a sense of their duty towards them, in their innocent and helpless age; as occasion is hereby taken, to exhort them to train up their children in the fear of God, and in the knowledge of his holy will, revealed to mankind by Jesus Christ; that as they have been the instruments of bringing them into this mortal life, they may have the comfort of contributing to secure their future happiness in a life that will never end.

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¶ *Then*

INFANT BAPTISM.

¶ *Then the Minister, addressing himself to the Parents, shall say,*

Under the profession of the Christian faith, you present this your child to be baptised; do you therefore now promise, that as soon as *he* becomes capable of learning, you will instruct *him* in the Christian religion, according to the best understanding and abilities you are endued with.

Ans. This we now promise, and by the help of God will endeavour to perform.

¶ *The Minister shall then take the Child, and baptise it, saying,*

I baptise thee in the name of the Father, and of the Son, and of the Holy Spirit.

Min. *Let us pray.*

ALmighty God, the Father of our Lord Jesus Christ, who hast graciously called us to the knowledge of thy truth and faith in thee; continue, we entreat thee, this thy great blessing to the offspring of thy servants; that they may know the God of their Fathers, and walk before him acceptably.

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INFANT BAPTISM.

Bless, we beseech thee, this child, who is now dedicated to thee and thy service. Preserve, if it please thee, that life which thou hast given, and extend thy care through every period of it. Prosper every endeavour to form good habits in *his* tender mind. Incline and enable thy servants entrusted with the care of this child, to perform their duty faithfully; give them wisdom to be *his* defence against the many temptations incident to childhood and youth, and as *he* grows up in life, graciously assist them to enlarge *his* understanding, and to open *his* heart to the impressions of religion and virtue. Grant, O Lord, we beseech thee, that no good instruction may be lost upon *him* through inattention or depravity of heart. In all things graciously assist *him* to adorn that doctrine which is according to godliness, and to maintain such a conduct thro' life, as may lay a foundation for the hope of an happy immortality, through thy great mercy in Jesus Christ our Lord. *Amen.*

INFANT BAPTISM.

O Most gracious and merciful Father, with reverence we adore thee, as the original Lord and giver of life. To thee we owe our being, and every distinction we enjoy; the admirable frame of our bodies, so well contrived for our convenience and use, and those excellent powers of our minds, by which we acquire the satisfactions of knowledge, and enjoy the pleasures of goodness. We praise thee, O Lord, for we are fearfully and wonderfully made.

We acknowledge, with the most sincere gratitude, the continued care of thy providence. Thy goodness hath been our defence in the tender years of infancy, and the many wants returning upon us, have been graciously supplied by thy bounty. We thank thee, O God, that we have been taught to worship thee the Author of our being, that we have been so clearly instructed in the nature of that service thou requirest of us, and so fully assured of the great advantages arising from it, in this world and that which is to come. Assist us, O God, to improve in the knowledge of the Christian religion, to live up
to

INFANT BAPTISM.

to the purity of its laws, and to form ourselves on the example of our great Redeemer; that by thus building up ourselves on our most holy faith, we may be found proper objects of thy mercy, unto eternal life, which thou hast graciously promised to the faithful and obedient, by Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ *Then may be read, if the Mother be present, the Thanksgiving for a Woman after Child-birth.*

The Exhortation.

HAVING solemnly engaged to educate this your child in the principles of religion and virtue, I seriously and earnestly exhort you to remember, that the wisdom of Provi-

INFANT BAPTISM.

Providence hath made the happiness or misery of this infant to depend, in a great measure, upon the manner in which you shall discharge this most important duty. Train *him* up, therefore, in the way *he* should go, and when *he* is old, *he* will not depart from it.

And, in the first place, lay the foundation of *his* future happiness in the love and fear of God, which is the beginning of wisdom. Instruct *him* early in the knowledge of the Christian religion, as revealed in the sacred Scriptures, which contain the words of eternal life. Attend, with the utmost diligence and care, to the various workings and propensities of *his* tender mind; cherish in it the seeds of humility, kindness, and generosity; labour to subdue all pride, malice, and envy; teach *him* betimes to govern *his* appetites and passions, by shewing *him* the bad consequences which must follow from the indulgence of them, and guard *him* against the commission of what is wrong, by leading *him* to love and esteem what is right; let your advice, reproof, and even your correction, be administered with the tenderness and affection

INFANT BAPTISM.

fection of a parent; and beware, lest you weaken your authority by an injudicious and passionate manner of enforcing it. Take heed that your instructions receive life and efficacy from your example; for in vain will any endeavour to instil those principles into their child, which appear to have no influence upon their own behaviour.

If you discharge the important trust committed to you by Providence, with fidelity and diligence, you will be supported and encouraged in your labour of love by some of the noblest motives and considerations which can affect the human heart; you will experience that refined gratification which flows from the rational indulgence of parental affection, when it is employed in training up your offspring to knowledge, virtue, and happiness. And while you are secure of the solid and lasting pleasure which is derived from the consciousness of having acted well, you may reasonably hope to enjoy the fruit of your tenderness and care, from *his* gradual improvement in every amiable quality and virtuous disposition. And finally, when God the Father of all, shall judge the
secrets

INFANT BAPTISM.

secrets of mens hearts by Jesus Christ, and render unto every one according to his works, then shall your virtuous services be acknowledged and rewarded by him, in whose presence is fulness of joy, and at whose right hand are pleasures for evermore.

To the due discharge of this duty, may God incline your hearts, and in the performance of it direct and bless you, for the improvement and happiness of the child, the credit of religion, and to his glory, through Jesus Christ our Lord. *Amen.*

NOW unto him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, for ever and ever. *Amen.*

BAP.

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LITURGY,

CHIEFLY SELECTED

FROM THE

BOOK of COMMON PRAYER.

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CHURCH OF ENGLAND
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The ORDER for
MORNING PRAYER.

¶ *At the beginning of Morning Prayer, the Minister shall read some one or more of the following Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he hath set before us. *Dan. ix. 9. 10.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness. *1 S. John i. 8, 9.*

O 2

Seek.

MORNING PRAYER.

Seek ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, unto our God, for he will abundantly pardon. *Isa. lv. 6, 7.*

The Exhortation.

DEARLY beloved brethren, the Scripture moveth us in fundry places to acknowledge and confess our manifold sins and wickedness, before the face of Almighty God our heavenly Father, with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And as we ought at all times humbly to acknowledge our sins before God, so ought we to do, when we assemble and meet together, to render thanks for the great benefits we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I beseech you as many as are

MORNING PRAYER.

are here present, to accompany me with a humble and sincere heart, unto the throne of the heavenly grace.

The General Confession.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep; We have followed too much the devices and desires of our own hearts; We have offended against thy holy laws; We have left undone those things which we ought to have done, and we have done those things which we ought not to have done.---But thou, O Lord, have mercy upon us; Spare thou those, O God, who confess their faults; Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter lead a godly, righteous, and sober life, to the glory of thy holy name. *Amen.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the

MORNING PRAYER.

the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, in obedience to the gospel of Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us day by day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Min. O Lord, open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Psalm C.

OBE joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he who hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go

MORNING PRAYER.

O go your way into his gates with thanksgiving, and into his courts with praise ; be thankful unto him, and speak good of his name.

For the Lord is gracious ; his mercy is everlasting ; and his truth endureth from generation to generation.

Min. Now unto the King eternal, immortal, invisible, the only wise God ;

Ans. Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

¶ Then shall be recited the following Anthem, or one of the select Psalms.

An Anthem on the Divine Attributes.

O LORD our Governor, how excellent is thy name in all the earth.

We will be glad and rejoice in thee ; we will sing praises to thy name, O thou most High.

Thou, Lord, art great ; there is none like unto thee ; neither is there any God besides thee.

Who

MORNING PRAYER.

Who is like unto thee, O Lord ! who is like unto thee ! glorious in holiness, fearful in praises, doing wonders !

Before the mountains were brought forth, or ever thou hadst formed the earth, from everlasting to everlasting thou art God.

Thou art the same, and thy years shall have no end.

Great is our God, and of great power : his understanding is infinite.

The right hand of the Lord hath the pre-eminence ; the hand of the Lord bringeth mighty things to pass.

The eyes of the Lord are in every place ; beholding the evil and the good.

His eyes are on the ways of man : and he seeth all his goings.

The Lord is righteous in all his ways ; and holy in all his works.

Thou art not a God who hast pleasure in wickedness ; neither shall evil dwell with thee.

Righteous art thou, O Lord, and just are thy judgments.

Thy

MORNING PRAYER.

Thy righteousness is an everlasting righteousness ; and thy law is the truth.

The Lord is good to all ; and his tender mercies are over all his works.

The memorial of thy loving kindness shall be shewn ; and men shall sing of thy goodness.

Thou, Lord, art good, and ready to forgive ; and plenteous in mercy to all who call upon thee.

The Lord is good ; his mercy is everlasting ; and his truth endureth to all generations.

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

That they would offer unto him the sacrifice of thanksgiving, and tell of his works with gladness.

Let all those who seek him be glad, and rejoice in him : let such as love his salvation say continually, the Lord be praised.

Blessed be the name of the Lord from this time forth for evermore.

P

¶ *Then*

MORNING PRAYER.

¶ *Then shall be read the first Lesson, and after that the following Anthem, or one of the select Psalms.*

An Anthem on the works of Creation and Providence.

GIVE unto the Lord the glory due unto his name: worship the Lord in the beauty of holiness.

Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

O let your songs be of him, and praise him, and let your talking be of all his wondrous works.

The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

It is a good thing to give thanks unto the Lord, and to sing praises to thy name, O thou most High.

For thou, Lord, hast made us glad thro' thy works: we will rejoice in the works of thy hands.

The heavens declare the glory of the Lord, and the firmament sheweth his mighty works.

By

MORNING PRAYER.

By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.

He hath made the earth by his power; he hath established the world by his wisdom; he hath stretched out the heavens by his understanding.

The earth is the Lord's, and the fulness thereof; the world, and they who dwell therein.

Thou hast set all the borders of the earth; thou hast made summer and winter.

The day is thine, and the night is thine; thou hast prepared the light and the sun.

Thou visitest the earth, and blestest it; thou makest it very plenteous.

Thou crownest the year with thy goodness, and thy clouds drop fatness.

O Lord! how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy goodness.

All thy works praise thee, O Lord, and thy saints give thanks unto thee.

Thou, Lord, hast made all things, and thou preservest them all.

MORNING PRAYER.

Thou hast given us life and favour, and thy visitation preserveth our spirit.

Blessed be the Lord who daily loadeth us with benefits; even the God of our salvation.

Bless the Lord, all his works, in all places of his dominion: let every thing that hath breath praise the Lord.

¶ *Then shall be read the Second Lesson; after which shall follow the Anthem for the day, when there is one appointed; otherwise an Hymn may be sung.*

The general Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men; (**particularly said, when any to those who now desire to offer up who have been their praises and thanksgivings prayed for, desire to return for thy late mercies vouchsafed unto them.**) We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means

MORNING PRAYER.

means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of thy Son Jesus Christ our Lord. *Amen.*

¶ *Then shall be read the Collect for the day, when there is one appointed, and the following Prayers.*

A Prayer for Divine Assistance.

DELIVER, O Lord, we beseech thee, thy faithful people from ignorance and error; and guide them by the continual direction of thy holy Spirit; that they may plenteously bring forth the fruits of good works, and of thee be plenteously rewarded, according to thy gracious promises in Christ Jesus our Lord. *Amen.*

A Prayer for Peace.

O GOD who art the author of peace and lover of concord, in the knowledge of whom consisteth our eternal life, whose

MORNING PRAYER.

whose service is perfect freedom ; grant us thy continual protection, that we may be safe from all our enemies, and evermore give thanks unto thee in thy holy Church, thro' Jesus Christ our Lord. *Amen.*

A Prayer for Protection.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same by thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our actions may be so ordered by thy governance, that we may do what is righteous in thy sight, now and for ever. *Amen.*

A Prayer for the King.

O LORD, our heavenly Father, high and mighty, King of Kings, Lord of Lords, the supreme ruler of princes, who dost from thy throne behold all the dwellers upon earth ; most heartily we beseech thee, with thy favour to behold our Sovereign, King GEORGE, and so replenish him with the grace of thy holy Spirit, that he may alway incline
to

MORNING PRAYER.

to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and happiness long to live; prosper all his righteous undertakings against his enemies; and after this life, may he attain everlasting joy and felicity, through thy mercy and goodness in Christ Jesus our Lord. *Amen.*

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless the Queen, the Prince of Wales, and all the Royal Family; endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting kingdom, which thou hast promised by Christ our Lord. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who art the author of every good and perfect gift; send down upon all Christian Ministers, and upon all congregations committed to their charge, the holy Spirit of
thy

MORNING PRAYER.

thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. This O Lord, we humbly ask in the name of thy Son, our Saviour Jesus Christ. *Amen.*

A Prayer for the Parliament, to be read during their session.

ALMIGHTY and most merciful God, we humbly beseech thee, as for this Kingdom in general, so especially for the high court of Parliament, under thy servant George our King, at this time assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Kingdoms; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the name of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

A Prayer

MORNING PRAYER.

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind; we humbly beseech thee for all sorts and conditions of Men, that thou wouldest be pleased to make thy way known unto them, thy saving health unto all nations. More especially we pray for the good estate of the whole Christian Church, in all parts of the world; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate, (** especially those for whom our prayers are desired*) that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg in the name of Jesus Christ. *Amen.*

** This is to be said,
when any desire the
prayers of the con-
gregation.*

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MORNING PRAYER.

A concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and hast promised by thy beloved Son, that where two or three are gathered together in his name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

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The ORDER for
EVENING PRAYER.

¶ *At the beginning of Evening Prayer, the Minister shall read some one or more of the following Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he hath set before us. *Dan. ix. 9. 10.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness. *1 S. John i. 8, 9.*

Q 2

Seek

EVENING PRAYER.

Seek ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, unto our God, for he will abundantly pardon. *Isa. lv. 6, 7.*

The Exhortation.

ALMIGHTY God, the Father of our Lord Jesus Christ, desireth not the death of a sinner, but rather that he turn from his wickedness and live; he pardoneth and absolveth all such as truly repent, and unfeignedly obey the precepts of his holy gospel; wherefore let us beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to that eternal joy, which is prepared for the faithful followers of Jesus Christ our Lord.
Amen.

The

EVENING PRAYER.

The general Confession.

O MOST mighty God, and merciful Father, who hast compassion on all men, and hatest nothing that thou hast made; who willest not the death of a sinner, but rather that he should turn from his sin and be saved, mercifully forgive our trespasses, receive and comfort those who are truly penitent, that they may obtain of thee, the God of all mercy, perfect remission and forgiveness, according to thy great goodness declared unto mankind, thro' Jesus Christ our Lord. *Amen.*

ALMIGHTY God, our heavenly Father, who of thy great mercy hast vouchsafed to call us to the knowledge of thy grace and faith in thee, increase this knowledge, and confirm this faith in us evermore, that by the aid of thy holy Spirit, we may be enabled to subdue all our evil and corrupt affections, and to proceed in all virtue and godliness, until we come to that everlasting kingdom, which thou hast promised to the faithful followers of Jesus Christ our Lord. *Amen.*

O U R

EVENING PRAYER.

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us day by day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Min. Open thou our eyes, O Lord.

Ans. That we may see the wondrous things of thy law.

¶ *Then shall be read Psalm XCVIII. or any other of the select Psalms.*

Psalm XCVIII.

OSING unto the Lord a new song; for he hath done marvellous things.

With his own right hand and with his holy arm hath he gotten himself the victory.

The Lord hath declared his salvation; his righteousness hath he openly shewn in the sight of the heathen.

He hath remembred his mercy and truth
towards

EVENING PRAYER.

towards the house of Israel; and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Let the sea roar, and the fulness thereof; the world, and they who dwell therein.

Let the floods clap their hands, and the hills be joyful together before the Lord; for he cometh to judge the earth.

With righteousness shall he judge the world, and the people with his truth. *Amen.*

¶ *Then shall be read the First Lesson, and after that Psalm LXVII. or any other of the select Psalms.*

Psalm LXVII.

GOD be merciful unto us, and bless us, and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the people righteously, and govern the nations upon earth.

Let

EVENING PRAYER.

Let the people praise thee, O God ; yea,
let all the people praise thee.

Then shall the earth bring forth her increase ; and God, even our own God, shall give us his blessing.

God shall bless us, and all the ends of the world shall fear him. *Amen.*

Min. Now unto the King eternal, immortal, invisible, the only wise God ;

Ans. Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

¶ *Then shall be read the Second Lesson ; after which shall follow the Anthem for the day, when there is one appointed ; otherwise an Hymn may be sung.*

The general Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us

** This is to be said, when any who have been prayed for, desire to return praise.* and to all men ; (**particularly to those who now desire to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*) We bless thee for our creation, preservation, and all the blessings

sings

EVENING PRAYER.

sings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of thy Son Jesus Christ our Lord. *Amen.*

¶ *Then shall be read the Collect for the day, when there is one appointed, and the following Prayers.*

A Prayer for Divine Assistance.

ALMIGHTY God, who alone canst order the unruly affections of sinful men ; grant unto thy people, that they may love that which thou commandest, and desire that which thou dost promise ; that so, amidst the sundry and manifold changes of this world, our hearts may surely there be fixed, where true joys are to be found, at thy right hand for evermore. *Amen.*

R

A Prayer

EVENING PRAYER.

A Prayer for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, thro' thy merciful aid in Jesus Christ our Lord. *Amen.*

A Prayer for Protection.

O GOD, the protector of all who trust in thee, with whom there is no shadow of darkness; defend us, we beseech thee, from all the dangers and evil accidents of the approaching night, and keep us by thy watchful providence in peace and safety, now and for ever. *Amen.*

¶ Then shall be read the following Prayer for the whole state of Christ's Church militant here on earth; or, instead thereof, the Prayers for the King, the Royal Family, Clergy, and all Conditions of Men, as inserted in the Morning Service.

ALMIGHTY and everlasting God, who by thy holy Apostle hast taught us to make supplications, and to give thanks for all

EVENING PRAYER.

all men ; we humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually all thy sincere worshippers with the spirit of truth, unity, and concord ; and grant that all those who do confess the name of Christ, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee so to dispose and turn the hearts of all Kings, Princes, and Governors, that they may walk in thy holy fear, and study to preserve the people committed to their charge, in peace and godliness. Bless thy servant GEORGE our King, the Queen, the Prince of Wales, and all the Royal Family, that, protected by thy power, and guided by thy holy Spirit, they may lead godly lives on earth, and after death obtain everlasting glory. And grant unto the King's Council, and to all who are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all the Ministers of thy gospel, that they may both by their life and doctrine set forth thy

EVENING PRAYER.

true and holy word. And to all thy people give thy heavenly grace, and grant that this congregation here present, with meek heart and due reverence may hear and receive thy holy word, and truly serve thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And grant to those who are in error, the light of thy truth, that they may return into the way of righteousness. Preserve all who profess Christ's holy religion in thy faith and fear, giving us grace so to follow the precepts of thy holy gospel, that we may be partakers of thy heavenly kingdom. In these our requests, we beseech thee, O God, to hear and accept us as the true disciples of thy Son Jesus Christ, our Lord.
Amen.

A concluding Prayer.

ALMIGHTY God our heavenly Father, who hast promised to hear the petitions of those who humbly ask in thy Son's name, we beseech thee mercifully to receive

EVENING PRAYER.

ceive the prayers and supplications we have at this time offered unto thee; and grant that those things, which we have asked according to thy will, with whatever else thou seeft expedient for us, may effectually be obtained to the relief of our neceffity, according to thy goodness and mercy declared unto mankind, by Jesus Christ our Lord. *Amen.*

Num. vi. 23.

THE Lord blefs us, and keep us, the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Amen.*

A
L I T A N Y.

*To be used instead of either of the preceding Services,
at the discretion of the Minister.*

Minister.

GOD spake these words, and said,
I. I am the Lord thy God;
thou shalt have no other Gods
but me.

II. Thou shalt not make to thyself any
graven image, nor the likeness of any thing
which is in heaven above, or in the earth
beneath, or in the water under the earth;
thou shalt not bow down to them, nor wor-
ship them; for I the Lord thy God am a
jealous God, and visit the sins of the fathers
upon the children, unto the third and fourth
generation of those who hate me, and shew
mercy unto thousands of those who love me,
and keep my commandments.

III. Thou shalt not take the name of the
Lord thy God in vain; for the Lord will not
hold

THE LITANY.

hold him guiltless, who taketh his name in vain.

IV. Remember that thou keep holy the Sabbath day; six days shalt thou labour, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God, in it thou shalt do no manner of work, thou and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattle, and the stranger that is within thy gates: for in ~~six~~ days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is thy neighbour's.

¶ *Then*

THE LITANY.

¶ *Then shall the Minister say,*

Hear also what our Saviour Christ saith.

The Lord our God is one Lord.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment, and the second is like unto it :

Thou shalt love thy neighbour as thyself. There is none other commandment greater then these. *Mark xii. 29, 30, 31.*

People.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *The following Litany, or general supplication, to be said by the Minister and People.*

O GOD, the Father Almighty, Maker of heaven and earth, and of all things that are therein, have mercy upon us.

O God, the Father Almighty, Maker of heaven and earth, and of all things that are therein, have mercy upon us.

O God, who by the mission of thy beloved Son, hast gathered for thyself a Church and people, and placed them under thy continual protection, have mercy upon us.

O God,

THE LITANY.

*O God, who by the mission of thy beloved Son
hast gathered for thyself a Church and people,
and placed them under thy continual protection,
have mercy upon us.*

*O God, who by thy holy Spirit dost go-
vern, direct, and sanctify the hearts of all
thy faithful servants, have mercy upon us.*

*O God, who by thy holy Spirit dost govern,
direct, and sanctify the hearts of all thy faithful
servants, have mercy upon us.*

Remember not, Lord, our offences, tho'
we have sinned against thee. Spare us, good
Lord, spare thy people, who are truly penitent,
according to the multitude of thy mercies.

Spare us, good Lord.

From all evil and mischief, from the de-
ceitfulness of sin, from deserving thy just
displeasure, and from everlasting destruction;

Good Lord, deliver us.

From all blindness of heart, from pride,
vain glory, and hypocrisy, from envy, ha-
tred, and malice, and all uncharitableness;

Good Lord, deliver us.

From all sedition, privy conspiracy and
rebellion, from hardness of heart, and con-
tempt of thy word and commandment;

Good Lord, deliver us.

S

From

THE LITANY.

From lightning and tempest, from plague,
pestilence and famine, from battle and murder,
and from untimely death ;

Good Lord, deliver us.

In all time of our tribulation, in all time
of our prosperity, in the hour of death, and
in the day of judgment ;

Good Lord, deliver us.

We beseech thee to hear us, O Lord God;
and that it may please thee to rule and govern
all thy sincere worshipers in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an
heart to love and fear thee, and diligently to
live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy
people increase of grace, to hear meekly thy
word, and to receive it with pure affection,
and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such
as do stand, and to comfort and help the
weak-hearted, and to raise up those who fall,
and finally to abolish all iniquity.

We beseech thee to hear us, good Lord.

That

THE LITANY.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to direct and preserve in thy true religion, in righteousness and holiness of life, thy servant GEORGE, our King and governor ;

We beseech thee to hear us, good Lord.

That it may please thee to guide his heart in thy faith, fear and love, that he may evermore put his trust in thee, and ever seek thy honour and glory ;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, and to prosper all his righteous undertakings against his enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve the Queen, the Prince of Wales, and all the Royal Family ;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep
the

THE LITANY.

the Magistrates, giving them grace to execute justice, and to preserve peace ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all the Ministers of the gospel with true knowledge and understanding of thy word, and that both by their preaching and living they may set it forth and shew it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all those who are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all who are desolate and oppressed ; and especially all those who suffer for righteousness sake ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women labour-

THE LITANY.

labouring with child, all sick persons, and young children, and to shew pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to accept our sincere repentance, to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beseech thee to hear us, good Lord.

BLESSED Lord God, who hast caused all holy scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort

THE LITANY.

comfort of thy holy word, we may embrace and ever hold fast the joyful hope of everlasting life, which thou hast given us through Jesus Christ. *Amen.*

¶ *Then shall be read the First Lesson, and after that Psalm CIII. or any other of the select Psalms.*

Psalm CIII.

BLESS the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.

Who forgiveth all thine iniquities; who healeth all thy diseases.

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward those who fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like

THE LITANY.

Like as a father pitieth his children, so the Lord pitieth those who fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth;

For the wind passeth over it, and it is gone, and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon those who fear him, and his righteousness unto children's children.

To such as keep his covenant, and to those who remember his commandments to do them.

The Lord hath prepared his throne in the heavens, and his kingdom ruleth over all.

Bless the Lord, ye his angels who excel in strength, who do his commandments, hearkening unto the voice of his word.

Bless the Lord, all ye his hosts, ye ministers of his, who do his pleasure.

Bless ye the Lord, all his works, in all places of his dominions; bless the Lord, O my soul.

¶ Then

THE LITANY.

¶ *Then shall be read the Second Lesson; after which shall be recited the Anthem for the day, when there is one appointed, otherwise the following.*

S. Luke i. 68.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people; And hath raised up a mighty salvation for us in the house of his servant David.

As he spake by the mouth of his holy prophets, who have been since the world began;

That we should be saved from our enemies, and from the hands of all who hate us:

To perform the mercy promised to our forefathers; and to remember his holy covenant.

That we being delivered from our enemies, might serve him without fear;

In holiness and righteousness before him, all the days of our life.

Min. Now unto the King eternal, immortal, invisible, the only wise God;

Ans. Be honour and glory thro' Jesus Christ, for ever and ever. *Amen.*

¶ *Then may be said the following Creed by the Minister and People.*

IBELIEVE in God, the Father Almighty, Maker of heaven and earth:

And in Jesus Christ, his Son our Lord;
who

THE LITANY.

who was conceived by the holy Spirit ; born of the Virgin Mary ; suffered under Pontius Pilate, was crucified, dead, and buried ; The third day he rose again from the dead ; he ascended into heaven, and sitteth on the right hand of God, the Father Almighty ; From thence he shall come to judge the living and the dead.

I believe in the holy Spirit, the forgiveness of sins, the resurrection of the dead, and the life everlasting. *Amen.*

Min. Glory to God in the highest.

Ans. And on earth peace, and good will towards men.

The general Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men ; (** particularly * This is to be said, when any to those who now desire to offer up their praises and thanksgivings who have been prayed for, desire to return for thy late mercies vouchsafed unto them.*) We bless thee for praise. our creation, preservation, and all the blessings

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sings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of thy Son Jesus Christ our Lord. *Amen.*

¶ Then shall be read the Collect for the day, when there is one appointed, and the following Prayers.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, thro' Jesus Christ our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and

THE LITANY.

and hast promised by thy beloved Son, that where two or three are gathered together in his name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth, and in the world to come life everlasting, through Jesus Christ our Lord, in whose words we conclude our prayers :

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us day by day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

S. Jude, 24, 25.

NOW unto him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding great joy, to the only wise God, our Saviour, be glory and majesty, dominion and power, for ever and ever. *Amen.*

T H E
Order for the Administration
O F T H E
HOLY COMMUNION.

¶ *The Minister shall say to those who come to receive
the Holy Communion,*

YE who do truly and earnestly repent of
your sins, and are in love and charity
with your neighbours, and intend to lead a
new life, following the commandments of
God, and walking from henceforth in his
holy ways, draw near with faith, and partake
of this holy ordinance to your comfort ; first
making your humble confession to Almighty
God.

The General Confession.

ALMIGHTY God, Father of our
Lord Jesus Christ, Maker of all
things, Judge of all men ; We acknowledge
and

THE COMMUNION.

and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine and holy law, thereby deserving thy just displeasure. We do earnestly repent and are heartily sorry for these our misdoings; the remembrance of which is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father; forgive us all that is past; and grant that we may ever hereafter serve and please thee, in newness of life, to the honour and glory of thy holy name. *Amen.*

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all those who with hearty repentance and true faith turn unto thee, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness. and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then*

THE COMMUNION.

¶ *Then shall the Minister say,*

Hear what comfortable words our Saviour Christ saith to all who truly turn to him.

Come unto me, all ye who labour and are heavy laden, and I will give you rest. *S. Matth. xi. 28.*

God so loved the world, that he gave his beloved Son, to the end that every one who believeth in him, should not perish, but have everlasting life. *S. John iii. 16.*

Hear also what St. Paul saith.

This is a true saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what St. John saith.

If any man sin, we have an advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. *1 S. John ii. 1, 2.*

Min. Lift up your hearts.

Ans. We will lift them up unto the Lord.

Min. Let us give thanks unto our Lord God.

Ans.

THE COMMUNION.

Ans. It is meet and right so to do.

Min. It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Minister and People.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying, Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. *Amen.*

¶ *Then shall the Minister read the following account of the institution of the holy Communion.*

1 Cor. xi. 23.---26.

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup
is

Ans.

THE COMMUNION.

is the new testament in my blood: this do ye,
as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and
drink this cup, ye do shew the Lord's death
till he come.

Min. Let us pray.

ALmighty God, our heavenly Father, by whose gracious assistance, and for our benefit, thy beloved Son, our Lord Jesus Christ, was obedient even to the death upon the cross; who did institute, and in his holy gospel command us to continue a perpetual memorial of his precious death, until his coming again: hear us, O merciful Father, we most humbly beseech thee, and grant that we may receive this bread and wine in grateful remembrance of his voluntary death and sufferings, and of thy great mercy in sending him thy chosen Messenger, to turn us from darkness to light, from vice to virtue, from ignorance and error to the knowledge of thee, the only true God, whom to know is life eternal.
Amen.

¶ The

THE COMMUNION.

¶ *The Minister shall first receive the Communion himself, and then proceed to deliver the same to the congregation. And when he delivereth the bread, he shall say,*

Take and eat this, in remembrance of Christ.

¶ *And when he delivereth the cup, he shall say,*

Take and drink this, in remembrance of Christ.

¶ *When all have communicated, the Minister shall say as followeth :*

O LORD our heavenly Father, we thy servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, humbly beseeching thee to grant, that by faith in our Lord Jesus Christ, and obedience to thy will, we may obtain the pardon of our sins, and everlasting life.

Here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee. And although we be unworthy through our manifold sins to offer unto thee

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THE COMMUNION.

any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, according to thine abundant mercies in Christ Jesus our Lord, through whom all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ Then shall be said,

GLORY be to God on high, and on earth peace, good-will towards men.

We praise thee, we bless thee, we worship thee, we give thanks to thee for the various manifestations of thy great glory, O Lord God, heavenly King, God the Father Almighty.

We bless thee for sending thy beloved Son Jesus Christ into the world to save sinners, for exalting him unto thy right hand in heaven, for all the gifts and graces of thy holy Spirit, and for the hope of eternal life.

For thou only art wise, and holy, and good; thou only art the Lord; thou only dost govern all things both in heaven and earth. Therefore blessing and honour, and glory

THE COMMUNION.

glory and power be unto thee who fitteſt upon the throne, through our Lord Jeſus Chriſt, for ever and ever. *Amen.*

Minister.

THE peace of God, which paſſeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: unto Him be glory for ever and ever. *Amen.*

THE COMMUNION

glory and power be unto thee who sit
upon the throne through our Lord Jesus
Christ for ever and ever. Amen.

THE peace of God, which passeth all
understanding, keep your hearts and
minds in the knowledge and love of God
and of his Son Jesus Christ our Lord: unto
whom be glory for ever and ever. Amen.

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T H E
Order for the Administration
OF THE
B A P T I S M
OF INFANTS.

¶ Note, That there should be for every Child two or three Sponsors, who may most properly be Parents, or nearest Relations.

Minister.

HEAR the words of our Saviour Christ to his Apostles, as they are written by St. Matthew, in the 28th chapter, at the 19th verse.

Go ye, and make disciples of all nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit.

Hear also what St. Peter saith.

The baptism which saveth us is not the putting away the filth of the flesh, but the answer of a good conscience towards God.

1 Pet. iii. 21.

Dearly beloved,

Ye have brought this child here to be baptised:

I de-

BAPTISM OF INFANTS.

I demand therefore,

Will ye faithfully and earnestly exhort this child to renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that *he* may not follow nor be led by them?

Ans. I will.

Will ye instruct *him* in the gospel of our Lord Jesus Christ?

Ans. I will.

Will ye exhort *him* to keep God's holy will and commandments, and to walk in the same all the days of *his* life?

Ans. I will.

¶ *Then shall the Minister take the child into his hands, and say to the Sponsors, Name this child.*

¶ *Then naming it after them, he shall baptise it, saying, I baptise thee in the name of the Father, and of the Son, and of the Holy Spirit.*

Min. Let us pray.

ALMIGHTY and ever blessed God, by whose providence the different generations of mankind are raised up to know thee,

BAPTISM OF INFANTS.

thee, and enjoy thy favour for ever; grant that this child now dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly saved thro' thy mercy, who dost live and govern all things world without end. *Amen.*

WE give thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee; increase this knowledge, and confirm this faith in us evermore, that by the aid of thy holy Spirit we may be enabled to mortify all our evil and corrupt affections, and daily proceed in all virtue and godliness of living, till we come to that eternal kingdom, which thou hast promised to the faithful followers of Jesus Christ our Lord. *Amen.*

OUR Father who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into tempta-

BAPTISM OF INFANTS.

temptation, but deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

Exhortation to Parents after Baptism.

THE design of receiving infants by Baptism into the Church of Christ, is to remind parents of their duty to them in their innocent and helpless age, to train them up as his disciples and the children of God; that as they have been the instruments of bringing them into this mortal life, they may have the comfort of contributing to their future happiness, in a life that will never end.

Remember then that this child belongs to God who gave it you, and entrusts you with it, that it may be educated and fitted for himself.

Endeavour, therefore, to instill into *his* tender mind the knowledge, reverence, and love of God, the heavenly Father and Maker of all, and a deep sense of the duty *he* owes to him. Acquaint *him* with his benevolent designs, from the beginning,

BAPTISM OF INFANTS.

ginning, for the recovery of a degenerate and perishing world to their duty and happiness: And lead *him* to learn the mind and will of God for his salvation, from that inestimable treasure of wisdom, the holy Scriptures, especially the words of Christ and his apostles, and not from the doctrines and inventions of Men. And let these your instructions be enforced by a good example, walking worthy of that vocation wherewith ye are called.

May the supreme Father and Governor of all things direct and bless you in the faithful discharge of your duty, for his glory, the good of mankind, and the advancement of the gospel of our Lord Jesus Christ. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

¶ *Where there are other Sponsors who present the Child to be baptised, and not the Parents, the Minister may thus begin the Exhortation :*

BAPTISM OF INFANTS.

YE that have now undertaken the care of this child, which naturally belongs to the parents, must take heed and remember that it is also a child of God, for whom it is to be educated and fitted, &c.

The Order for the Administration

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BAPTISM,

To such as are arrived to Years of Understanding, sufficient to answer for themselves.

Minister.

HEAR the words of our Lord Jesus Christ to his Apostles, as they are written by St. Matthew, in the 28th chapter at the 19th verse.

Go ye, and make disciples of all nations, baptising them into the name of the Father, and of the Son, and of the holy Spirit.

Hear also what St. Peter saith:

The baptism which saveth us is not the putting away the filth of the flesh, but the answer of a good conscience towards God.

1 Pet. iii. 21.

B A P T I S M.

¶ *Then the Minister shall say to the person desiring to be baptised,*

Dearly beloved,

Who are come here to receive Christian Baptism, having been instructed in the gospel of our Lord Jesus Christ, you are desired to join with as many as are here present, in the public profession of your faith in the one only living and true God, and in Jesus Christ whom he hath sent, saying after me.

¶ *Then shall be said the following Creed, by the Minister and People.*

I BELIEVE in God, the Father Almighty,
Maker of heaven and earth:

And in Jesus Christ, his Son our Lord; who was conceived by the holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; The third day he ascended into heaven, and sitteth on the right hand of God, the Father Almighty: From thence he shall come to judge the living and the dead.

I believe in the holy Spirit, the forgiveness of sins, the resurrection of the dead, and the life everlasting. *Amen.*

¶ *Then*

B A P T I S M.

¶ Then shall the Minister say,

Having professed your faith in the gospel of our Lord Jesus Christ, will you now engage, in the presence of God, and before this congregation, to renounce the Devil and all his works, the vain pomp and glory of the World, with all covetous desires of the same, and the carnal lusts of the Flesh, so that ye may not follow or be led by them?

Will you also resolve to make the gospel of our Lord Jesus Christ the rule of your life and conversation, purposing, by divine assistance, to keep God's holy will and commandments, and to walk in the same all the days of your life.

Ans. I will endeavour so to do, God being my helper.

¶ Then shall the Minister baptise the person, saying,

I baptise thee in the name of the Father, and of the Son, and of the Holy Spirit.

¶ Then shall the Minister say to those present,

Seeing now, dearly beloved, this our Brother is received by Baptism into the Christian Church, let us give thanks unto

Al-

B A P T I S M.

Almighty God for all his benefits, and with one accord pray unto him, that *he* may continue in his faith and fear unto *his* life's end.

The Collect.

ALMIGHTY and everlasting God, of whose only gift it cometh that thy people do unto thee true and laudable service, grant, we beseech thee, that this person who has now dedicated *himself* to thee by our office and ministry, may be endued with heavenly virtues, so as to walk worthy of that vocation wherewith *he* hath been called, and finally may become the heir of that everlasting salvation which thou hast prepared for the faithful followers of Jesus Christ our Lord. *Amen.*

WE give thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee; increase this knowledge, and confirm this faith in us evermore, that by the aid of thy holy Spirit we may be enabled to mortify all our evil and corrupt

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rupt affections, and daily proceed in all virtue and godliness of living, till we come to that eternal kingdom, which thou hast promised to the faithful followers of Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ Then shall the Minister say, to the person who hath been baptised,

FORASMUCH as you have now by Baptism put on the profession of the Christian Faith; take heed that you walk answerably to your Christian calling, and as becometh the children of light, according to the solemn promise you have made, in the presence of God, and before this congregation. And use all diligence to be farther instructed

B A P T I S M.

structed in his holy word, that you may grow in grace, and in the knowledge of the one true God, whom to know is life eternal.

Remember also that Baptism representeth unto us our duty, which is to follow the example of our Saviour Christ, and to be made like unto him, that as he died, and rose again for us, so should we die to sin, and rise again unto newness of life; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

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M A T R I M O N Y.

*The Form for publication of the Banns of
Marriage.*

I Publish the Banns of Marriage between
M. of ----- and N. of ----- . If any of you
know cause or just impediment, why these
two persons should not be joined together in
marriage, ye are to declare it: This is the
first [second, or third] time of asking.

*¶ When the persons to be married are assembled with
their Friends, the Minister shall say,*

DEARLY beloved, we are gathered to-
gether here in the sight of God, and
in the face of this congregation, to join to-
gether this man and this woman in mar-
riage; which is an honourable estate, in-
stituted

M A T R I M O N Y.

stituted of God, in the time of man's innocency; which Christ adorned and honoured with his presence, and first miracle that he wrought in Cana of Galilee; and which is commended of Saint Paul to be honourable among all men; and therefore is not by any to be enterprised, or taken in hand unadvisedly, lightly, or wantonly; but reverently, discreetly, advisedly, soberly, and in the fear of God.

¶ *Then speaking unto the persons intending to be married, he shall say.*

I Require and charge you both, as ye will answer at the awful day of judgment, when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in marriage, you do now confess it. For be ye well assured, that so many as are joined together otherwise than God's word doth allow, are not joined together by God, neither is their marriage lawful.

¶ *If*

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M A T R I M O N Y.

¶ *If no impediment be alledged, the Minister shall say unto the man,*

WILT thou have this Woman to thy wedded wife, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honour and keep her in sickness, and in health, and forsaking all other, keep thee only unto her, so long as ye both shall live?

¶ *The man shall answer,*
I will.

¶ *Then shall the Minister say unto the woman,*

WILT thou have this Man to thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love him, obey him, honour, and comfort him in sickness and in health, and forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The woman shall answer,*
I will.

¶ *Then shall the Minister say,*

Who giveth this woman to be married to this man?

M A T R I M O N Y.

¶ *The Minister receiving the woman at her father's or friend's hands shall cause the man to take the woman by her right hand, and to say as followeth,*

IN the presence of God and before this congregation, I take this Woman to be my wedded wife, to have and to hold from this day forward, in prosperity or adversity, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance, and the laws of this land.

¶ *Then shall the Woman say as followeth.*

IN the presence of God and before this congregation, I take this Man to be my wedded husband, to have and to hold from this day forward, in prosperity or adversity, in sickness and in health, to love and to obey, till death us do part, according to God's holy ordinance, and the laws of this land.

¶ *Then the man shall give unto the woman a ring, putting it upon the fourth finger of the woman's left hand, and shall say,*

WITH this ring I thee wed; and to thee only do I promise to keep myself, so long as we both shall live.

¶ *Then*

M A T R I M O N Y.

¶ Then shall the Minister speak unto the People :

FORASMUCH as these persons have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have engaged and pledged themselves either to other, and have declared the same by giving and receiving of a ring, and by joining of hands, I pronounce that they be man and wife together.

Amen.

Min. Let us pray.

O Eternal God, Creator and Preserver of all mankind, giver of all spiritual grace, the author of everlasting life, send thy blessing upon these thy servants; that so they may stedfastly perform, and keep the vow and covenant betwixt them made, and may remain in peace and love together, unto their lives end. *Amen.*

O Merciful God and heavenly Father, bless, we pray thee, these thy servants, and direct them in the way to eternal life, that whatsoever in thy holy word they shall profitably learn, they may in deed fulfil the

M A T R I M O N Y.

the same. And if it shall be thy good pleasure to raise unto them a family, grant that they may live so long together in godly love and honesty, that they may see their children christianly and virtuously brought up, and together with them may be inheritors of thine everlasting kingdom, which thou hast promised by Christ our Lord. *Amen.*

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ *Then the Minister shall say,*

THE Lord God Almighty bless, preserve and keep you: The Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace, that ye may so live together in this life, ~~that~~ in the world to come ye may have life everlasting. *Amen.*

Exhor-

M A T R I M O N Y.

Exhortation to the parties after Marriage.

IT will become you to consider seriously the sacred and important engagement into which you have now entered. Marriage was ordained for the continuance of the human kind, and is the union of one man with one woman for their joint happiness, and for the pious education of children, where God gives them. It was intended by the benevolent parent of mankind, to be a source of the purest satisfactions, to soften the unavoidable cares, and increase the innocent pleasures of life, by affording the opportunity of sharing them with a most intimate friend and partner. By Christians in particular it is to be looked upon as a state of perfect indissoluble friendship, in which you are to carry your regards for each other beyond the grave, that you may so live in virtue and holiness here, that you may live hereafter in a better state. Cultivate in yourselves and in each other the knowledge and practice of virtue and true religion, as the only foundation of present comfort and future hopes. Study the Scriptures, and the precepts

M A T R I M O N Y.

cepts and example of Christ, who alone hath the words of eternal life. And be not extravagant in your expectations from the world; for although it abound with many innocent joys and pleasures, it is not, nor is intended to be, a place of unmixed prosperity and enjoyment, but a transitory scene of trial and improvement for a better and more enduring state.

The other great end of Marriage is for the well ordering of families, and right education of children. This is a matter of the highest moment; for families are the nurseries and schools in which the successive generations of men are to be instructed and fitted for their different stations and employments in life, to bear their part and burden in it, to be helpful to others, good citizens, useful magistrates, faithful husbands, virtuous wives, patterns of all that is excellent and worthy in every relation. Of a number of families united, nations are composed; and of all of them together, the whole community of mankind. As therefore these little seminaries are well tutored and governed, or
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neglected, kingdoms, nations, and the world are happy or otherwise.

Take heed therefore to set an example of piety and virtue yourselves, and then you may with authority require those who belong to you to follow it. Let the God of heaven be publicly acknowledged and worshiped each day in your families. At least let his name and worship not be forgotten in it, on that day of sacred leisure of his own appointment when first he made mankind, never since repealed. Keep a strict watch over all who depend upon you, and suffer no vice to go unproved, or to remain in your house persisted in and unamended. For this would be to encourage it, and put a snare before others. By this domestic care, and godly discipline, you may be a blessing to your family, your neighbours, and country; but which is above all to be valued and sought for, you will be approved by Almighty God in that future world, where we are told, that *they who are wise shall shine as the brightness of the firmament, and they who turn many to righteousness as the stars for ever and ever.* Dan. xii. 3.

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M A T R I M O N Y.

THE grace of our Lord Jesus Christ,
and the love of God, and the commu-
nion of the holy Spirit, be with us all ever-
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F O R T H E
BURIAL of the DEAD.

¶ *The Minister meeting the corpse at the entrance of
the church-yard, shall say,*

I Am the resurrection and the life, saith
the Lord; he that believeth in me,
though he were dead, yet shall he live; and
whosoever liveth, and believeth in me, shall
not die eternally. *S. John xi. 25, 26.*

All Flesh is as grass, and the glory of
man as the flower of the grass; the grass wi-
thereth, and the flower thereof fadeth away,
but the word of the Lord endureth for ever.

1 Pet. i. 24, 25.

What man is he that liveth, and shall not
see death? who shall deliver his soul from
the grave? *Pf. lxxxix. 47.*

The Lord gave, and the Lord hath taken
away; blessed be the name of the Lord.
Job i. 21.

BURIAL OF THE DEAD.

¶ *When they come to the grave, the Minister shall say,*

MAN that is born of a woman, hath but a short time to live: He cometh up, and is cut down like a flower, he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death; of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not at our last hour to be without hope, or to fall from thee.

¶ *Then while the earth shall be cast upon the body, the Minister shall say,*

FORASMUCH as it hath pleased Almighty God to take unto himself the soul of our dear Brother here departed, we there-

BURIAL OF THE DEAD.

therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust, in sure and certain hope that there shall be a resurrection to eternal life of all those who die in the fear and love of God, through our Lord Jesus Christ, who shall change our vile body, that it may be like unto his glorious body, according to the mighty working whereby he is able to subdue all things to himself.

BLESSED are the dead who die in the Lord; even so saith the Spirit; for they rest from their labours, and their works follow them. *Rev. xiv. 13.*

Min. Let us pray.

O Merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth, shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally; who also hath taught us by his holy apostle St. Paul, not to be sorry as men without hope, for those who sleep in him: We humbly beseech thee, O Father, to raise

us

BURIAL OF THE DEAD.

us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him, and that at the general resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all those who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, O heavenly Father, of thine infinite mercy and goodness. *Amen.*

ALMIGHTY God, with whom the spirits of those who depart hence in the Lord, shall live in everlasting joy and felicity; we bless thy holy name, for all thy servants departed this life, in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of that heavenly kingdom, which thou hast promised to the faithful and obedient, by Jesus Christ our Lord.
Amen.

O U R

BURIAL OF THE DEAD.

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. *Amen.*

BURIAL OF THE DEAD

OUR Father, who art in heaven, hal-
lowed be thy name, thy kingdom
come; thy will be done in earth as it is in
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evil: For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.

THE grace of our Lord Jesus Christ,
and the love of God, and the com-
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more. Amen.

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COLLECTS
FOR
PARTICULAR SEASONS,
AND
OCCASIONAL PRAYERS
AND
THANKSGIVINGS.

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C O L L E C T I O N
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FOR
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COLLECTS.

*The Collect for the Nativity of Jesus Christ,
commonly called Christmas Day.*

ALMIGHTY and everlasting God, the
supreme Parent of all beings, and the
Author of all mercies; we offer to thee our
unfeigned thanksgivings, that having at
fundry times, and in divers manners, spoken
unto the fathers by the prophets, thou hast in
these last days, spoken unto us by thy Son Je-
sus Christ. We rejoyce in the birth of Jesus,
as the greatest instance of thy goodness, a
most glorious and happy event to the world.
Grant, most gracious God, that every re-
membrance of it before thee, may heighten
our gratitude and love. Incline our hearts,
we beseech thee, to receive and obey all
those divine doctrines and commandments,
which the Lord Jesus Christ was born to
publish for our improvement in holiness,
and the salvation of our souls. By thus ap-
proving ourselves his faithful disciples here

COLLECTS.

on earth, may we be prepared for thy final acceptance and favour, when he shall come from heaven in the glory of thee, his Father, with his holy angels, to raise the dead, and judge the world in righteousness. *Amen.*

The Collect for Good-Friday.

ALMIGHTY God, we beseech thee graciously to behold thy household the Church; for which our Lord Jesus Christ was willing to be given up into the hands of wicked men, and to suffer death upon the cross; and as thou sparedst not thy beloved Son, but deliveredst him up for us all, we confide in thy great mercy that thou wilt with him also freely give us all things that thou knowest to be good for us now and for ever. *Amen.*

The Collect for Easter Day.

ALMIGHTY God, Father of our Lord Jesus Christ, we praise thee that after he became obedient unto death, thou didst raise him again, and declare him to be thy Son, with power.

Grant

C O L L E C T S.

Grant that our minds may be so established in the faith of his holy gospel, and the glorious hope of immortality, that we may be superior to the transitory enjoyments and sufferings of this mortal state. Help us, we entreat thee, to do with chearfulness whatever thy righteous law requireth, and to bear with patience whatever thy wise providence may appoint to befall us; that in the hour of death we may have abundant consolation, and good hope of a resurrection to eternal life, by Jesus Christ our Lord. *Amen.*

The Collect for Whitsunday.

ALMIGHTY and most merciful God, we praise thee, that after the resurrection and ascension of thy Son Jesus Christ, thou didst send down upon his apostles the Holy Spirit, that they might preach his gospel unto all nations. We adore thy wisdom and goodness, in this dispensation, for the increase and settlement of the Christian Church, by confirming the truth, and spreading the knowledge of his doctrine throughout the world. We humbly pray, O heavenly Father, that by a serious attention to
this

C O L L E C T S.

this evidence of the power and authority of our Saviour, our minds may be more established in the faith, and our lives in the obedience of his holy commandments. Grant this unto us, O Lord, we beseech thee, that we may reap the happy fruits of our obedience in this world, and in the world to come may receive the end of our faith, even the salvation of our souls. *Amen.*

The Collect for the Fifth Day of November.

ALMIGHTY God, and heavenly Father, who of thy gracious providence and tender mercy towards us, didst defeat the malice and imaginations of our enemies, by discovering and confounding their horrible and wicked enterprize, plotted and intended this day to have been executed against the King, and the whole State of *England*, for the subversion of the government and religion established among us; and didst likewise upon this day wonderfully conduct thy servant King WILLIAM, and bring him safely into *England*, to preserve us from the

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COLLECTS.

attempts of our enemies to bereave us of our religion and laws: We most humbly praise and magnify thy most glorious name, for thy unspeakable goodness towards us, expressed in both these acts of thy mercy. We confess it has been of thy mercy alone that we are not consumed; for our sins have cried to heaven against us, and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins, nor rewarded us after our iniquities, nor given us over, as we deserved, to be a prey to our enemies; but hast in mercy delivered us from their malice, and preserved us from death and destruction. Let the consideration of this thy repeated goodness, O Lord, work in us true repentance, that iniquity may not be our ruin: And increase in us more and more a lively faith and love, fruitful in all holy obedience, that thou mayest still continue thy favour with the light of thy gospel, to us and our posterity for evermore. *Amen.*

The

COLLECTS.

The Collect for the Twenty-Fifth of October, being the Anniversary of the King's Accession to the Throne.

ALMIGHTY God, who rulest over all the kingdoms of the world, and disposest of them, according to thy good pleasure, we yield thee unfeigned thanks, for that thou wast pleased, as on this day, to place thy servant our Sovereign, King GEORGE, upon the throne of these realms. Let thy wisdom be his guide, and let thine arm strengthen him; let justice, truth and holiness, let peace and love, and all those virtues that adorn the Christian profession, flourish in his days; direct all his counsels and endeavours to thy glory, and the welfare of his people; and give us grace to obey him chearfully and willingly for conscience sake, that neither our sinful passions nor our private interest may disappoint his cares for the public good. Let him always possess the hearts of his people, that they may never be wanting in honour to his person, and dutiful submission to his authority; let his reign be long and prosperous, and crown him

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COLLECTS.

him with immortality in the life to come, through thy mercies in Jesus Christ our Lord. *Amen.*

A Collect for the Spring Season.

O Lord, the Creator and Preserver of all things, who with unerring wisdom maintainest the beauty and order of thy works; we look up with joy and confidence unto thy gracious power, which causes the returning seasons to know their place: thou hast sent forth thy spirit, thou hast renewed the face of the earth; bless we beseech thee, the springing of the year, and enrich the earth with the rain of heaven; may grass grow for the cattle, and herbs and fruits for the service of man; may our pastures be cloathed with flocks, our vallies covered with corn, and the year crowned with thy goodness; and may we so improve the various blessings of thy providence in this world, as to be prepared for the unchangeable felicities of thine everlasting kingdom. *Amen.*

C O L L E C T S.

A Collect for the Season of Harvest.

ALMIGHTY God, the fountain of all goodness, in whose power alone it is to give fruitful seasons, and to fill our hearts with food and gladness; we lift up our eyes unto thee, from whom our hope cometh, beseeching thee to preserve unto us the appointed weeks of harvest, and to give us seasonable weather for ripening and gathering in the fruits of the earth, that in due time we may enjoy them. Suffer not the hopes of the husbandman to fail; may the poor be satisfied with bread; continue to bless us with the bounties of thy providence; and may we evermore live to thy praise, in a wise, grateful, and temperate enjoyment of thy mercies, who art the only giver of all good. *Amen.*

OCCASIONAL PRAYERS.

For seasonable Weather.

O GOD, our heavenly Father, whose gift it is that the earth is fruitful and bringeth forth its increase for our sustenance and comfort; we humbly beseech thee to send us in this our necessity such seasonable weather, that we may receive the fruits thereof in due time; and grant that we may shew forth our thankfulness to thee for all thy mercies, by a sincere obedience to thy holy laws, which thou hast taught us by Jesus Christ our Lord. *Amen.*

A Prayer to be used in a Time of great Scarcity.

O GOD, our heavenly Father, the giver of all good, who hast given us life and being, and on whom we depend for its support and preservation; mercifully behold, we beseech thee, the present afflictions of thy people, alleviate the distresses of the miserable, and

OCCASIONAL PRAYERS.

may the cries of the poor come unto thee ; increase the fruits of the earth by thy heavenly benediction, may our scarcity be turned into plenty, and grant that we may improve the bounties of thy providence to thy praise, in relieving the distresses of others, and by thankfully acknowledging thee the giver of every good and perfect gift. *Amen.*

A Prayer to be read in a Time of general Sickness.

ALMIGHTY and most wise God, whose never-failing providence ordereth all things both in heaven and in earth, we humbly direct our addresses unto thee, in this time of our calamity, beseeching thee in behalf of our fellow creatures and friends, who are suffering under the grievous sickness with which thou art pleased to visit us : may the everlasting arms of thy mercy support them, and the consideration of thy fatherly goodness strengthen and comfort their souls, in this time of their distress ; sanctify this general affliction to the reformation of our manners, and the improvement of our virtue ; and cause us to rejoice

OCCASIONAL PRAYERS.

joyce in the humble hope that every thing shall work together for good. In the midst of life we are in death ; of whom may we seek for succour, but of thee, O God ; restrain the progress of the disorder, if it be agreeable to thy blessed will. May those lives that are yet spared, be devoted to thy service, and may we, and all thy servants, be prepared for every event of thy providence; that whether we live, we may live unto the Lord, or whether we die, we may die unto the Lord, and whether living or dying, may have an interest in thy mercies unto eternal life. *Amen.*

A Prayer to be read in Time of War.

O ALMIGHTY God, King of all kings, and Governor of all things, to whom it justly belongeth to punish sinful nations, and to be merciful to those who repent; we humbly beseech thee, in this time of our danger, to be the defender of our country : give us not up into the hands of our enemies, save us from the edge of the sword, and preserve our land from the desolations of war;
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OCCASIONAL PRAYERS.

continue us in the undisturbed profession of thy true religion, in the enjoyment of our public liberties, and may we yet live secure and happy, under that wise and equal government, which thou hast set over us. We do with all humility acknowledge ourselves unworthy of these peculiar blessings; have mercy upon us, O God, have mercy upon thy people, send forth a spirit of reformation amongst us, avert the evils we have deserved, continue thy favour and protection to us, save and deliver us, O our God, for in thee do we put our trust: restore tranquility and peace to contending nations, unite the hearts of mankind in the bonds of humanity and love, and may the happy time come, when the calamities of war shall cease for ever, and peace and righteousness universally prevail. And this we humbly beg, for thy mercy's sake, declared unto mankind by Christ Jesus our Lord. *Amen.*

A Prayer

OCCASIONAL PRAYERS.

*A Prayer for Women drawing near to the Time
of Child-bearing.*

O GOD, the Author of life, the Fountain of happiness, and the gracious Preserver of those who do put their trust in thee, mercifully regard thy servants who are drawing near to the time of child-bearing, and desire to recommend themselves to thy Almighty protection; save and deliver them by thy gracious aid; may they be joyful mothers of living and perfect children, and in due time restore them to health and strength, that they may enter into thy gates with thanksgiving, and into thy courts with praise, be thankful unto thee, and bless thy name. *Amen.*

*A Prayer to be read, when particularly desired,
for Persons upon Journies, or Voyages.*

ALMIGHTY God, the Preserver of all thy creatures, and the Confidence of the ends of the earth, and of them who are afar off upon the seas; we humbly recommend to thy continual protection such as are absent from their friends, upon journies in
our

OCCASIONAL PRAYERS.

our own, or in foreign nations; may thy gracious providence defend them at all times, and in all places; preserve them from the peculiar dangers to which they may be exposed, succeed them in all their lawful and honourable designs, and return them to their habitations in peace and safety, that they may have fresh occasions to celebrate the praises of thy goodness with thankful hearts.

We also beseech thee in behalf of thy servants, who are going down to the sea in ships, or are now travelling upon the great ocean: O eternal Lord God, who commandest the winds, and rulest the raging of the waters, receive them under thine almighty and most gracious protection, preserve them from the dangers of the sea, from the violence of the enemy, and the attempts of wicked and unreasonable men; return them to their native country in safety, to enjoy the fruits of their industry and labour, the benefits of society, and the comforts of domestic life, with a thankful remembrance of thy mercies, who art the only giver of all good. *Amen.*

A Prayer

OCCASIONAL PRAYERS.

A Prayer for a sick Person.

ALMIGHTY and everlasting God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; we beseech thee in behalf of thy servant labouring under bodily indisposition (*for whom our prayers are desired*). Grant, O Lord, that *he* may take this thy visitation patiently; give *him* comfort and sure confidence in thee, support *him* under all the trials of this present sickness, that he may be fitted for whatever in thy wise and righteous providence thou hast appointed for *him*; sanctify, we beseech thee, this thy fatherly visitation to *him*, that if it be thy good pleasure to restore *him* to his former health, *he* may lead the residue of his life here in thy fear, and to thy glory; and whenever thou shalt see fit to remove *him* hence, *he* may be prepared to dwell with thee in life everlasting, according to thy gracious promises by Christ Jesus our Lord.
Amen.

OCCASIONAL PRAYERS.

A Prayer for a sick Person, when there appeareth small Hope of Recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need, we flee unto thee for succour, in behalf of thy servant lying under thy hand in great weakness of body; look graciously upon *him*, O Lord, and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and holy Spirit in the inner man; give *him* unfeigned repentance for all the errors of *his* life past, and a firm reliance on thy great mercies in Christ Jesus our Lord, that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no work impossible with thee, and that if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us. Yet forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour,
he

OCCASIONAL PRAYERS.

he may in thy appointed time be received into thine everlasting kingdom. And teach us in this and other like instances of mortality, to see how frail and uncertain our own condition is, and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom whilst we live here, which may in the end bring us to life everlasting, according to thy gracious promises by Christ our Lord. *Amen.*

A Prayer for a sick Child.

ALMIGHTY and merciful God, the great Father and Preserver of life, in a faithful dependance on thy goodness, wisdom and power, we now lift up our hearts unto thee, humbly praying, if it seemeth good in thy sight, that thou wilt spare the life of this child, (*for whom our prayers are desired*) and prolong it to years of understanding and usefulness. Under thy direction and blessing, may all those means be pursued, which are most proper to recover *his* health, and to restore *him* to *his* family and friends. But if the unerring wisdom of thy provi-

OCCASIONAL PRAYERS.

dence should determine otherwise concerning *him*, enable all connected with *him* to submit with perfect resignation to thy heavenly will. O Lord, who knowest our frame, incline thy merciful ear unto our prayer, and fulfil these our requests, which we present unto thee, in all humility, as the disciples of Jesus Christ our Lord. *Amen.*

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Occasional Thanksgivings.

A Thanksgiving for a plentiful Season.

ALMIGHTY and ever blessed God, who mercifully suppliest the wants of thy creatures, and art continually giving testimonies of thy gracious Providence, we rejoice at this time with humble thankfulness in the gifts of thine undeserved bounty, that thou hast caused the earth to yield its increase, and crowned the year with thy goodness: whilst thou art thus sending down thy blessings upon us, may we be disposed to live in a sober, temperate, and charitable enjoyment of them, and to bring forth the fruit of holiness and righteousness all the days of our life. *Amen.*

A Thanksgiving for the Ceasing of a general Sickness.

WE thank thee, O God, our heavenly Father, that of thy great mercy thou hast assuaged the contagious sickness with which our country has of late been visited,

OCCASIONAL THANKSGIVINGS.

sited, and hast in so good a measure restored the public health; in the midst of our afflictions thou hast remembered mercy, thou hast caused the voice of joy and gladness to be heard within our dwellings; we bless thy holy name for our preservation, and render unto thee, the God of all mercies, glory, and honour, thanksgivings and grateful praises, now and for evermore. *Amen.*

A Thanksgiving for public Peace, after a Time of War.

EVER gracious God, the Father of all mankind, and the Governor of all the nations of the earth, we give thee our unfeigned thanks that it has pleased thee to put a stop to the dreadful calamities of war, and to unite the contending nations in the bonds of peace; we thank thee that we have been delivered from the dangers to which we were exposed, that the public liberties of our country are preserved, and that we are still in possession of many valuable privileges and blessings: continue to give peace in our time, O Lord; may the violent passions of wicked men be restrained, may the unjust designs

OCCASIONAL THANKSGIVINGS.

designs of tyrants be disappointed, and may the happy time come, when the nations shall learn war no more, and all mankind shall be united in peace and love, and in the holy worship of thee, the true God, as the common disciples of Jesus Christ our Lord.

Amen.

A Thanksgiving for a Woman after Child-bearing.

ALMIGHTY God, the Father of all mercies, the God of all consolation; we present before thee our unfeigned thanks, for thy great mercy vouchsafed to thy servant here in thy presence, whom thou hast delivered from the pains and dangers of child-bearing (*and made the living Mother of a living and perfect Child.*) Thou hast dealt graciously with thy servant, hast caused her sorrow to be succeeded by joy, and anguish by refreshment and ease; may a grateful remembrance of thy goodness ever enlarge her heart, and may that life which thou hast spared, (*and that infant life which thou hast given,*) be devoted to thy obedi-

OCCASIONAL THANKSGIVINGS.

obedience and service, through Jesus Christ our Lord. *Amen.*

A Thanksgiving for a Person's safe Return from a Journey, or Voyage.

AL MIGHTY God, the Preserver of all thy creatures, and the Confidence of the ends of the earth, and of those who are afar off upon the seas; we offer up unto thee our united thanksgivings for the signal mercies thou hast vouchsafed to thy servant, whom thou hast preserved in *his* [Journey] or [Voyage:] that thou hast protected *him* from every danger, to which *he* was exposed; and hast restored *him* to *his* friends in health, safety, and peace. Write a law of thankfulness upon *his* heart, and hereby engage *him* to a diligent and grateful obedience of all thy commandments, thro' Jesus Christ our Lord. *Amen.*

A Thanksgiving for Recovery from Sickness.

O Lord, our heavenly Father, who redeemest the lives of thy servants from destruction, and givest health, and life, and
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OCCASIONAL THANKSGIVINGS.

blessing; accept the sincere and humble thanksgivings of thy servant, whom thou hast raised from a bed of sickness, and restored to some good measure of health and strength: we praise thee for this gracious instance of thy goodness; may the remembrance of thy late mercy to *him*, have a happy and lasting influence upon *his* mind, confirm and establish the good resolutions *he* has formed, and may that life, which thy mercy prolongs, be devoted to thy service, in a constant obedience to thy holy commandments, thro' Jesus Christ our Lord.

Amen.

A Thanksgiving for the Recovery of a sick Child.

ALMIGHTY and most gracious God, thou art the length of our days, and the constant support of our being. We rejoice in the goodness of thy providence, and bless thy holy name for redeeming the life of thy servant's child from sickness and distress. In submission to thy will, we humbly pray that it may please thee to prolong it to
D d years

OCCASIONAL THANKSGIVINGS.

years of reason and understanding, that it may be employed in thy service, and be an instrument of much usefulness in the world, to the glory of thy holy name, through Jesus Christ our Lord. *Amen.*

¶ *Though the foregoing Occasional Forms are calculated for a considerable variety of circumstances; yet the Minister is at liberty to introduce such petitions of his own, as he may more perfectly adapt to the circumstances of the time, and his Congregation.*

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PSALM I.

BLESSED is the man who walketh not in the counsel of the ungodly, nor standeth in the way of finners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord, and in his law doth he meditate day and night.

He shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season.

His leaf also shall not wither, and whatsoever he doeth shall prosper.

The ungodly are not so; but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor finners in the congregation of the righteous.

For the Lord approveth the way of the righteous; but the way of the ungodly leadeth to destruction.

SELECT PSALMS.

PSALM IV.

HEAR me when I call, O God of my righteousness : have mercy upon me, and hear my prayer.

The Lord hath chosen him who is godly for himself : the Lord will hear when he calleth upon him.

Stand in awe, and sin not : commune with your own heart, and be still.

Offer the sacrifices of righteousness; and put your trust in the Lord.

There are many that say, who will shew us any good?

Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart, more than in the time when their corn and their wine increased.

I will both lay me down in peace, and sleep : for thou, Lord, only makest me dwell in safety.

PSALM V.

GIVE ear to my words, O Lord, consider my meditation.

Hearken unto the voice of my cry, my King and my God : for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

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SELECT PSALMS.

For thou art not a God that hath pleasure in wickedness : neither shall evil dwell with thee.

The foolish shall not stand in thy sight : thou hatest all workers of iniquity.

Thou shalt destroy those who speak falsehood : the Lord will abhor the bloody and deceitful man.

But as for me, I will come into thy house in the multitude of thy mercy : and in thy fear will I worship toward thy holy temple.

Lead me, O Lord, in thy righteousness : make thy way strait before my face.

Let all those who put their trust in thee, rejoice : let them ever shout for joy ; because thou defendest them : let them also who love thy name, be joyful in thee.

For thou, Lord, wilt bless the righteous ; with favour wilt thou compass him as with a shield.

P S A L M VIII.

O LORD our Lord, how excellent is thy name in all the earth ! who hast set thy glory above the heavens.

When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained :

What is man, that thou art mindful of him ? or the son of man, that thou visitest him ?

For thou hast made him little lower than the angels, and hast crowned him with glory and honour.

Thou

SELECT PSALMS.

Thou hast made him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen; yea, and the beasts of the field:

The fowls of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth!

PSALM IX.

I Will praise thee, O Lord, with my whole heart:

I will shew forth all thy marvellous works.

I will be glad, and rejoice in thee; I will sing praise to thy name, O thou most high.

The Lord shall endure for ever; he shall prepare his throne for judgment.

And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

The Lord also will be a refuge for the oppressed, a refuge in time of trouble.

And they who know thy name will put their trust in thee: for thou, Lord, hast not forsaken those who seek thee.

Sing praises to the Lord, who dwelleth in Zion: declare among the people his doings.

The Lord is known by the judgment which he
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SELECT PSALMS.

executeth ; the wicked is snared in the works of his own hands.

The wicked shall be turned into hell, and all the nations that forget God.

But the needy shall not always be forgotten ; the expectation of the poor shall not perish for ever.

PSALM XI.

IN the Lord put I my trust : how say ye to my soul, flee as a bird to your mountain ?

For lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

If the foundations be destroyed, what can the righteous do ?

The Lord is in his holy temple, the Lord's throne is in heaven : his eyes behold, his eyelids try the children of men.

The Lord trieth the righteous : but the wicked and him who loveth violence his soul hateth.

For the righteous Lord loveth righteousness ; his countenance doth behold the upright.

PSALM XV.

LORD, who shall abide in thy tabernacle ? Who shall dwell in thy holy hill ?

He who walketh uprightly, and worketh righteousness, and speaketh the truth from his heart :

He

SELECT PSALMS.

He who backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour :

In whose eyes a vile person is contemned ; but he honoureth those who fear the Lord :

He who sweareth to his neighbour and disappointeth him not, though it were to his own hurt.

He who putteth not out his money to usury, nor taketh reward against the innocent :

He who doeth these things shall never be moved.

PSALM XVI.

PRESERVE me, O God ; for in thee do I put my trust.

O my soul, thou hast said unto the Lord, Thou art my Lord, my goodness extendeth not to thee, but to the saints who are in the earth, and to the excellent in whom is all my delight.

The Lord is the portion of mine inheritance, and of my cup : thou maintainest my lot.

The lines are fallen unto me in pleasant places ; yea, I have a goodly heritage.

I have set the Lord always before me : because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth ; my flesh also shall rest in hope.

For thou wilt not leave my soul in the grave ; neither wilt thou suffer thine holy one to see corruption.

Thou

SELECT PSALMS.

Thou wilt shew me the path of life: in thy presence is fulness of joy, at thy right hand are pleasures for evermore.

PSALM XIX.

THE heavens declare the glory of God; and the firmament sheweth his handy-work.

Day unto day uttereth speech, and night unto night sheweth knowledge.

They have no speech nor language, yet without these is their voice heard.

Their line is gone out through all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun;

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going-forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightning the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true, and righteous altogether.

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More

SELECT PSALMS.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant warned; and in keeping of them there is great reward.

Who can understand his errors? Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins, let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

PSALM XXIII.

THE Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

PSALM

SELECT PSALMS.

PSALM XXIV.

THE earth is the Lord's, and the fulness thereof;
the world, and they who dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? And who shall stand in his holy place?

He who hath clean hands, and a pure heart; who hath not lift up his soul unto vanity, nor sworn deceitfully, he shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of those who seek him, who seek thy face, O God of righteousness.

Lift up your heads, O ye gates; and be ye lift up, O ye everlasting doors; and the King of glory shall come in.

Who is the King of glory?

The Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory?

The Lord of hosts, he is the King of glory.

SELECT PSALMS.

PSALM XXV.

UNTO thee, O Lord, do I lift up my soul.
O my God, I trust in thee, let me not be
confounded.

Shew me thy ways, O Lord; teach me thy
paths.

Lead me in thy truth, and teach me: for thou
art the God of my salvation; on thee do I wait all
the day.

Remember, O Lord, thy tender mercies, and thy
loving kindneses: for they have been ever of old.

Remember not the sins of my youth, nor my trans-
gressions; according to thy mercies remember thou
me, for thy goodness sake, O Lord.

Good and upright is the Lord; therefore will he
teach sinners in the way.

The meek will he guide in judgment; and the
meek will he teach his way.

All the paths of the Lord are mercy and truth,
unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, pardon mine ini-
quity; for it is great.

What man is he that feareth the Lord? him shall
he teach in the way which he shall choose.

His soul shall dwell at ease; and his seed shall in-
herit the earth.

The secret of the Lord is with those who fear him;
and he will shew them his covenant.

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Mine eyes are ever toward the Lord ; for he shall pluck my feet out of the net.

Let integrity and uprightness preserve me : for I wait on thee.

O keep my soul, and deliver me ; let me not be ashamed, for in thee do I put my trust.

PSALM XXVII.

THE Lord is my light and my salvation, whom shall I fear ?

The Lord is the strength of my life, of whom shall I be afraid ?

Though an host should encamp against me, my heart shall not fear ; though war should rise against me, in this will I be confident.

For in the time of trouble he shall hide me in his pavilion ; in the secret of his tabernacle shall he hide me ; he shall set me upon a rock.

Therefore will I offer unto him sacrifices of joy ; I will sing, yea, I will sing praises unto the Lord.

Hear O Lord, when I cry with my voice ; have mercy also upon me, and answer me.

When thou saidst, Seek ye my face ; my heart said unto thee, Thy face, Lord, will I seek.

Hide not thy face far from me ; put not thy servant away in anger ; thou hast been my help, leave me not, neither forsake me, O God of my salvation.

I had

SELECT PSALMS.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord, be of good courage, and he shall strengthen thine heart; wait, I say, on the Lord.

PSALM XXVIII.

UNTO thee will I cry, O Lord, my strength; be not silent unto me; lest if thou be silent unto me, I become like those who go down into the pit.

Hear the voice of my supplications, when I cry unto thee; when I lift up my hands toward thy holy oracle.

Blessed be the Lord, because he hath heard the voice of my supplications.

The Lord is my strength, and my shield; my heart trusted in him, and I am helped; therefore my heart greatly rejoiceth, and with my song will I praise him.

The Lord is my strength; and he is the saving strength of his anointed.

Save thy people, and bless thine inheritance; feed them also, and lift them up for ever.

PSALM XXIX.

GIVE unto the Lord, ye sons of the mighty, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

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The voice of the Lord is upon the waters; the God of glory thundereth; the Lord is upon many waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The voice of the Lord breaketh the cedars; yea, the Lord breaketh the cedars of Lebanon.

He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

The voice of the Lord divideth the flames of fire.

The voice of the Lord shaketh the wilderness; the Lord shaketh the wilderness of Kadesh.

The voice of the Lord discovereth the forests; and in his temple doth every one speak of his glory.

The Lord sitteth upon the flood; yea, the Lord sitteth King for ever.

The Lord will give strength unto his people; the Lord will bless his people with peace.

PSALM XXXIII.

REJOICE in the Lord, O ye righteous; for praise is comely to the upright.

Praise the Lord with harp; sing unto him with the psaltery, and an instrument of ten strings.

Sing unto him a new song, sing praises with a chearful heart.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By

SELECT PSALMS.

By the word of the Lord were the heavens made;
and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together, as an
heap; he layeth up the depth together in store-
houses.

Let all the earth fear the Lord; let all the inhabi-
tants of the world stand in awe of him.

For he spake, and it was done; he commanded,
and it stood fast.

The Lord bringeth the counsel of the heathen to
nought; he maketh the devices of the people of none
effect.

The counsel of the Lord standeth for ever, the
thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and
the people whom he hath chosen for his own inheri-
tance.

The Lord looketh from heaven; he beholdeth all
the sons of men.

From the place of his habitation he looketh upon
all the inhabitants of the earth.

He fashioneth their hearts alike; he considereth all
their works.

There is no king saved by the multitude of an
host; a mighty man is not delivered by much
strength.

A horse is a vain thing for safety; neither shall he
deliver any by his great strength.

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Behold, the eye of the Lord is upon those who fear him, upon those who hope in his mercy.

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth for the Lord ; he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we hope in thee.

PSALM XXXIV.

I WILL bless the Lord at all times ; his praise shall continually be in my mouth.

My soul shall make her boast in the Lord ; the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

O taste and see that the Lord is good ; blessed is the man who trusteth in him.

O fear the Lord, ye his saints ; for there is no want to those who fear him.

They who seek the Lord shall not want any good thing.

The angel of the Lord encampeth round about those who fear him, and delivereth them.

Come, ye children, hearken unto me ; I will teach you the fear of the Lord.

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What

SELECT PSALMS.

What man is he who desireth life, and loveth many days, that he may see good ?

Keep thy tongue from evil, and thy lips that they speak no guile ; depart from evil, and do good ; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against those who do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto those who are of a contrite heart, and saveth such as are of a humble spirit.

Many are the afflictions of the righteous ; but the Lord delivereth him out of them all.

Evil shall slay the wicked ; and they who hate the righteous shall be desolate.

The Lord redeemeth the soul of his servants ; and none of those who trust in him shall be desolate.

P S A L M XXXVII.

FRET not thyself because of evil-doers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good ; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord, and he shall give thee the desires of thine heart.

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SELECT PSALMS.

Commit thy way unto the Lord, trust also in him, and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

Rest in the Lord, and wait patiently for him; fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath; fret not thyself in any wise to do evil.

For evil-doers shall be cut off; but those who wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be; yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth, and shall delight themselves in the abundance of peace.

The wicked plotteth against the just, and gnasheth upon him with his teeth.

The Lord shall laugh at him; for he seeth that his day is coming.

The wicked have drawn out the sword, and have bent the bow, to cast down the poor and needy, and to slay such as are of an upright conversation.

Their sword shall enter into their own heart, and their bows shall be broken.

A little that a righteous man hath, is better than the riches of many wicked.

SELECT PSALMS.

For the arm of the wicked shall be broken ; but the Lord upholdeth the righteous.

The Lord knoweth the days of the upright ; and their inheritance shall be for ever.

They shall not be ashamed in the evil time ; and in the days of famine they shall be satisfied.

But the wicked shall perish, and the enemies of the Lord shall be consumed as the fat of lambs ; into smoke shall they consume away.

The wicked borroweth, and payeth not again ; but the righteous sheweth mercy, and giveth.

For such as are blessed of him shall inherit the earth ; and they who are cursed of him shall be cut off.

The steps of the good man are ordered by the Lord ; and he delighteth in his way.

Though he fall, he shall not be utterly cast down ; for the Lord upholdeth him with his hand.

I have been young, and now am old ; yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth ; and his seed is blessed.

Depart from evil, and do good ; and dwell for evermore.

For the Lord loveth judgment, and forsaketh not his saints ; they are preserved for ever ; but the seed of the wicked shall be cut off.

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SELECT PSALMS.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

The wicked watcheth the righteous, and seeketh to slay him.

The Lord will not leave him in his hand, nor condemn him when he is judged.

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and lo he was not; yea, I fought him, but he could not be found.

Mark the perfect man, and behold the upright; for the end of that man is peace.

But the transgressors shall be destroyed together; the end of the wicked is, they shall be cut off.

But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them; he shall deliver them from the wicked, and save them because they trust in him.

PSALM XXXIX.

I SAID, I will take heed to my ways, that I sin not with my tongue; I will keep my mouth with a bridle, while the wicked is before me.

I was

SELECT PSALMS.

I was dumb with silence, I held my peace, even from good ; and my sorrow was stirred.

My heart was hot within me ; while I was musing the fire burned ; then spake I with my tongue.

Lord, make me to know mine end, and the measure of my days, what it is, that I may know how frail I am.

Behold, thou hast made my days as an hand-breadth, and mine age is as nothing before thee ; verily, every man at his best state is altogether vanity.

Surely every man walketh in a vain shew ; surely they are disquieted in vain ; he heaped up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for ? my hope is in thee.

Deliver me from all my transgressions ; make me not the reproach of the foolish.

I was dumb, I opened not my mouth, because thou didst it.

Remove thy stroke away from me ; I am consumed by the blow of thine hand.

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth ; surely every man is vanity.

Hear my prayer, O Lord, and give ear unto my cry ; hold not thy peace at my tears ; for I am a stranger with thee, and a sojourner, as all my fathers were.

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O spare me, that I may recover strength, before I go hence, and be no more.

PSALM XL.

I Waited patiently for the Lord; and he inclined unto me, and heard my calling.

He brought me also out of the horrible pit, out of the mire and clay; and set my feet upon the rock, and ordered my goings.

And he hath put a new song in my mouth; even a thanksgiving unto our God.

Many shall see it and fear, and shall put their trust in the Lord.

Blessed is the man who hath set his hope in the Lord, and turned not unto the proud, and to such as go about with lies.

O Lord my God, great are the wondrous works which thou hast done, like as are also thy thoughts which are to-us-ward; they cannot be reckoned up in order unto thee.

If I should declare them, and speak of them, they should be more than I am able to express.

Sacrifice and meat offerings thou wouldst not; but mine ears hast thou opened.

Burnt-offerings and sacrifice for sin hast thou not required; then said I, Lo, I come.

In the volume of the book it is written of me, that
I should

SELECT PSALMS.

I should fulfil thy will, O my God: I am content to to do it, yea, thy law is within my heart.

I have declared thy righteousness in the great congregation: Lo, I will not refrain my lips, O Lord, and that thou knowest.

I have not hid thy righteousness within my heart; my talk hath been of thy truth, and of thy salvation.

I have not kept back thy loving mercy and truth from the great congregation.

Withdraw not thou thy mercy from me, O Lord; let thy loving kindness and thy truth always preserve me.

For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me.

O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.

Let all those who seek thee, be joyful and glad in thee; and let such as love thy salvation say always, The Lord be praised.

As for me, I am poor and needy; but the Lord careth for me.

Thou art my helper and redeemer; make no long tarrying, O my God.

PSALM

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PSALM XLVI.

GOD is our refuge and strength, a very present help in trouble.

Therefore will we not fear, though the earth be removed, and the mountains be carried into the midst of the sea.

Though the waters thereof roar, and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God; the holy place of the tabernacles of the most high.

God is in the midst of her; she shall not be moved; God shall help her, and that right early.

The heathen raged, the kingdoms were moved; he uttered his voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what wonders he hath wrought in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God; I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

SELECT PSALMS.

PSALM XLIX.

HEAR this, all ye people; give ear, all ye inhabitants of the world :

Both low and high, rich and poor together.

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

They who trust in their wealth, and boast themselves in the multitude of their riches;

None of them can by any means redeem his brother, nor give to God a ransom for him.

That he should still live for ever, and not see corruption.

For the redemption of the soul is precious, and they are perished for ever.

Wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; they call their lands after their own names.

Nevertheless, man being in honour, abideth not; he is like the beasts that perish.

This their way is their folly; yet their posterity approve their sayings.

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning, and their beauty shall consume away; the grave is their dwelling.

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SELECT PSALMS.

But God will redeem my soul from the power of the grave ; for he shall receive me.

Be not thou afraid when one is made rich, when the glory of his house is increased.

For when he dieth, he shall carry nothing away ; his glory shall not descend after him.

Though whilst he lived, he indulged his soul (and men will praise thee, when thou doest well to thyself)

He shall go to the generation of his fathers, he shall never see light.

Man who is in honour, abideth not ; he is like the beasts that perish.

PSALM L.

THE mighty God, even the Lord hath spoken, and called the earth even from the rising of the sun unto the going down thereof.

Out of Sion the perfection of beauty God hath shined.

Our God shall come, and shall not keep silence ; a fire shall devour before him, and it shall be very tempestuous round about him.

He shall call to the heavens from above, and to the earth, that he may judge his people.

Gather my saints together unto me ; those who have made a covenant with me by sacrifice.

And the heavens shall declare his righteousness ; for God is judge himself.

SELECT PSALMS.

Hear, O my people, and I will speak; O Israel,
and I will testify against thee; I am God, even thy
God.

I will not reprove thee for thy sacrifices, or thy
burnt offerings; these have been continually before
me.

I will take no bullock out of thy house, nor he-
goat out of thy fold.

For every beast of the forest is mine, and the cattle
upon a thousand hills.

I know all the fowls of the mountains; and the
wild beasts of the field are mine.

If I were hungry, I would not tell thee; for the
world is mine, and the fulness thereof.

Will I eat the flesh of bulls, or drink the blood of
goats?

Offer unto God thanksgiving; and pay thy vows
unto the most high.

And call upon me in the day of trouble; I will
deliver thee, and thou shalt glorify me.

But unto the wicked God saith, what hast thou
to do to declare my statutes, or that thou shouldest
take my covenant into thy mouth;

Seeing thou hatest instruction, and castest my
words behind thee?

When thou sawest a thief, then thou consentedst
with him, and hast been partaker with adulterers.

Thou givest thy mouth to evil, and thy tongue
frameth deceit.

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Thou fitteſt, and ſpeakeſt againſt thy brother ;
thou ſlandereſt thine own mother's ſon.

Theſe things haſt thou done, and I kept ſilence ;
thou thoughteſt that I was altogether ſuch an one as
thyſelf ; but I will reprove thee, and ſet them in or-
der before thine eyes.

Now conſider this, ye who forget God, leſt he tear
you in pieces, and there be none to deliver.

Whoſo offereth praiſe, glorifieth me ; and to him
who ordereth his converſation aright will I ſhew the
ſalvation of God.

PSALM LI.

HAVE mercy upon me, O God, according to
thy loving kindneſs ; according to the multi-
tude of thy tender mercies blot out my tranſgreſ-
ſions.

Waſh me thoroughly from mine iniquities, and
cleanſe me from my ſin.

For I acknowledge my tranſgreſſion, and my ſin
is ever before me.

Againſt thee, thee only have I finned, and done
evil in thy ſight ; that thou mighteſt be juſtified when
thou ſpeakeſt, and be clear when thou judgeſt.

Behold, thou deſireſt truth in the inward parts ;
and in the hidden part thou ſhalt make me to know
wiſdom.

Make me to hear joy and gladneſs, that the bones
which thou haſt broken may rejoice.

Hide

SELECT PSALMS.

Hide thy face from my sin, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy holy spirit from me.

Restore unto me the joy of thy salvation, and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

O Lord, open thou my lips, and my mouth shall shew forth thy praise.

For thou desirest not sacrifice, else would I give it: thou delightest not in burnt-offerings.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise.

PSALM LXV.

PRAISE waiteth for thee, O God, in Sion; and unto thee shall the vow be performed.

O thou that hearest prayer, unto thee shall all flesh come.

Blessed is the man whom thou choolest, and causest to approach unto thee, that he may dwell in thy courts.

Blessed be thou, O God, the God of our salvation, who art the confidence of all the ends of the earth, and of those who are afar off upon the sea.

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SELECT PSALMS.

Who by thy strength setteſt faſt the mountains,
being girded with power.

Who ſtilleth the noiſe of the ſeas, the noiſe of their
waves, and the tumult of the people.

They alſo who dwell in the uttermoſt parts are
afraid at thy tokens ; thou makeſt the outgoings of
the morning and evening to rejoice.

Thou viſiteſt the earth, and watereſt it ; thou
greatly enricheſt it with the river of God, which is
full of water ; thou prepareſt corn, when thou haſt ſo
provided for it.

Thou watereſt the ridges thereof abundantly ; thou
ſettleſt the furrows thereof ; thou makeſt it ſoft with
ſhowers ; thou bleſſeſt the ſpringing thereof.

Thou crowneſt the year with thy goodneſs, and
thy paths drop fatneſs.

They drop upon the paſtures of the wilderneſs,
and the little hills rejoice on every ſide.

The paſtures are cloathed with flocks ; the vallies
alſo are covered over with corn ; they ſhout for joy,
they alſo ſing.

PSALM LXVI.

OBE joyful in the Lord, all ye lands. Sing
forth the honour of his name ; make his praiſe
glorious.

Say unto God, How terrible art thou in thy works ?
Through the greatneſs of thy power ſhall thine ene-
mies ſubmit themſelves unto thee.

All

SELECT PSALMS.

All the earth shall worship thee, and shall sing unto thee ; they shall sing to thy name.

Come and see the works of God ; he is wonderful in his doings towards the children of men.

He turned the sea into dry land ; they went through the floods on foot ; there did his people rejoice in him.

He ruleth by his power for ever ; his eyes behold the nations ; let not the rebellious exalt themselves.

O bless our God, ye people, and make the voice of his praise to be heard ;

Who holdeth our soul in life, and suffereth not our feet to be moved.

Come and hear, all ye who fear God, and I will declare what he hath done for my soul.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear me.

But verily God hath heard me ; he hath attended to the voice of my prayer.

Blessed be God, who hath not turned away my prayers, nor his mercy from me.

P S A L M LXVII.

GOD be merciful unto us, and bless us, and cause thy face to shine upon us.

That thy name may be known upon the earth, thy saving health among all nations.

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SELECT PSALMS.

Let the people praise thee, O God, let all the people praise thee.

O let the nations be glad, and sing for joy; for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God, let all the people praise thee.

Then shall the earth yield her increase, and God, even our own God, shall bless us.

God shall bless us, and all the ends of the earth shall fear him.

PSALM LXXXIV.

HOW amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in thy house; they will be still praising thee.

Blessed is the man whose strength is in thee.

O Lord God of hosts, hear my prayer; give ear, O God, to my supplication.

Behold, O God, our shield, and look upon the face of thine anointed.

SELECT PSALMS.

For a day in thy courts is better than a thousand ;
I had rather be a door-keeper in the house of my
God, than to dwell in the tents of wickedness.

For the Lord God is a sun and a shield ; the Lord
will give grace and glory ; no good thing will he with-
hold from those who walk uprightly.

O Lord of hosts, blessed is the man who trusteth
in thee.

PSALM LXXXVI.

BOW down thine ear, O Lord, hear me, for I
am poor and needy.

Preserve my soul : O thou my God, save thy ser-
vant who trusteth in thee.

Be merciful unto me, O Lord ; for I cry unto thee
daily.

Rejoice the soul of thy servant ; for unto thee, O
Lord, do I lift up my soul.

For thou, O Lord, art good, and ready to forgive,
and plenteous in mercy unto all those who call upon
thee.

Give ear, O Lord, unto my prayer, and attend to
the voice of my supplications.

In the day of my trouble I will call upon thee, for
thou wilt answer me.

Among the gods there is none like unto thee, O
Lord, neither are there any works like unto thy
works.

All

SELECT PSALMS.

All nations whom thou hast made, shall come and worship before thee, O Lord, and shall glorify thy name.

For thou art great, and doest wondrous things ; thou art God alone.

Teach me thy way, O Lord, I will walk in thy truth ; incline my heart to fear thy name.

I will praise thee, O Lord my God, with all my heart ; and I will glorify thy name for evermore.

For great is thy mercy toward me ; and thou hast delivered my soul from the lowest hell.

But thou, O Lord, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

O turn unto me, and have mercy upon me ; give thy strength unto thy servant, and save the son of thine handmaid.

So will I praise thy name alway ; thy praise shall continually be upon my lips.

PSALM LXXXIX.

I WILL sing of the mercies of the Lord for ever ; with my mouth will I make known thy faithfulness unto all generations.

For I have said, mercy shall be built up for ever ; thy faithfulness shalt thou establish in the very heavens.

SELECT PSALMS.

And the heavens shall praise thy wonders, O Lord ; thy faithfulness also in the congregations of the saints.

For who in the heaven can be compared unto the Lord ? who among the sons of the mighty can be likened unto the Lord our God ?

God is greatly to be feared in the assembly of his saints, and to be had in reverence of all those who are about him.

O Lord God of hosts, who is a strong Lord like unto thee ? or what is like unto thy faithfulness round about thee ?

Thou rulest the raging of the sea ; when the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine ; as for the world, and the fulness thereof, thou hast founded them.

Thou hast a mighty arm ; strong is thy hand, and high is thy right hand.

Justice and judgment are the habitation of thy throne ; mercy and truth shall go before thy face.

Blessed are the people who know the joyful sound ; they shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day ; and in thy righteousness shall they be exalted.

For the Lord is our defence, and the Holy One of Israel is our King.

Blessed be the Lord for evermore. Amen and Amen.

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PSALM XC.

LORD, thou hast been our dwelling-place
through all generations.

Before the mountains were brought forth, or ever
thou hadst formed the earth and the world, from ever-
lasting to everlasting thou art God.

Thou turnest man to destruction, and sayest, Re-
turn, ye children of men.

For a thousand years in thy sight are but as yester-
day when it is past, and as a watch in the night.

Thou carriest them away as with a flood, they are
asleep; in the morning they are like grass which
groweth up.

In the morning it flourisheth, and groweth up.

In the evening it is cut down, and withereth.

We spend our years as a tale that is told.

What man is he who liveth, and shall not die?
Who shall deliver his soul from the grave?

Thou hast set our iniquities before thee, our secret
sins in the light of thy countenance.

The days of our years are threescore years and ten;
and if by reason of strength they be fourscore years,
yet is their strength labour and sorrow; for it is soon
cut off, and we fly away.

So teach us to number our days, that we may ap-
ply our hearts unto wisdom.

PSALM

SELECT PSALMS.

PSALM XCII.

IT is a good thing to give thanks unto the Lord,
and to sing praises unto thy name, O thou most
high:

To shew forth thy loving-kindness in the morning,
and thy faithfulness every night;

Upon an instrument of ten strings, and upon the
psaltery; upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy
work: I will triumph in the works of thy hands.

O Lord, how great are thy works! And thy
thoughts are very deep.

A brutish man knoweth not; neither doth a fool
understand this.

When the wicked spring as the grass, and when all
the workers of iniquity do flourish; it is that they
shall be destroyed for ever.

But thou, Lord, art most high for evermore.

For lo, thine enemies, O Lord, for lo, thine ene-
mies shall perish; all the workers of iniquity shall
be scattered.

The righteous shall flourish like the palm-tree; he
shall grow like a cedar in Lebanon.

These who are planted in the house of the Lord,
shall flourish in the courts of our God.

They shall bring forth fruit in old age; they shall
be fat and flourishing;

To shew that the Lord is upright; he is their rock,
and there is no unrighteousness in him.

PSALM

SELECT PSALMS.

PSALM XCIII.

THE Lord reigneth, he is cloathed with majesty; the Lord is cloathed with strength, wherewith he hath girded himself; he hath established the world, so that it cannot be moved.

Thy throne is established of old; thou art from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

The Lord on high is mightier than the voice of many waters, yea, than the mighty waves of the sea.

Thy testimonies are very sure; holiness becometh thine house, O Lord, for ever.

PSALM XCV.

OCOME, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, and shew ourselves glad in him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth; the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

For

SELECT PSALMS.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

PSALM XCVI.

O SING unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the Lord made the heavens.

Honour and majesty are before him; strength and beauty are in his sanctuary.

Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto his name; bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness; fear before him all the earth.

Say among the heathen, that the Lord reigneth; the world also shall be established that it shall not be moved; he shall judge the people righteously.

Let the heavens rejoice, and the earth be glad; let the sea roar, and the fulness thereof.

Let

SELECT PSALMS.

Let the field be joyful, and all that is therein; then shall all the trees of the wood rejoice

Before the Lord, for he cometh, for he cometh to judge the earth; he shall judge the world with righteousness, and the people with his truth.

PSALM XCVII.

THE Lord reigneth, let the earth rejoice; let the multitude of isles be glad thereof.

Clouds and darkness are round about him; righteousness and judgment are the habitation of his throne.

A fire goeth before him, and burneth up his enemies round about.

His lightnings enlightened the world; the earth saw and trembled.

The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the people see his glory.

Confounded be all they who serve graven images, who boast themselves of idols; worship him, all ye gods.

Zion heard, and was glad, and the daughters of Judah rejoiced, because of thy judgments, O Lord.

For thou, O Lord, art high above all the earth; thou art exalted far above all gods.

K k

Ye

SELECT PSALMS.

Ye who love the Lord, hate evil ; he preserveth the souls of his saints, he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the Lord, ye righteous, and give thanks at the remembrance of his holiness.

PSALM XCVIII.

O Sing unto the Lord a new song ; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewn in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is : the round world, and they who dwell therein.

Let

SELECT PSALMS.

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

With righteousness shall he judge the world: and the people with equity.

PSALM XCIX.

THE Lord reigneth, let the people tremble; he sitteth between the cherubims, let the earth be moved.

The Lord is great in Zion, and he is above all people.

Let them praise thy great and terrible name, for it is holy.

Exalt ye the Lord our God, and worship at his footstool, for he is holy.

Moses and Aaron among his priests, and Samuel among those who call upon his name: they called upon the Lord, and he answered them.

He spake unto them in the cloudy pillar; they kept his testimonies, and the ordinance that he gave them.

Thou answeredst them, O Lord our God; thou wast a God that forgavest them, though thou didst rebuke their inventions.

Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy.

SELECT PSALMS.

PSALM C.

OBE joyful in the Lord, all ye lands.
Serve the Lord with gladness, come before
his presence with singing.

Know ye that the Lord he is God; it is he who
hath made us, and not we ourselves; we are his
people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into
his courts with praise; be thankful unto him, and
bless his name.

For the Lord is good, his mercy is everlasting, and
his truth endureth to all generations.

PSALM CIII.

BLESS the Lord, O my soul; and all that is
within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his
benefits.

Who forgiveth all thine iniquities; who healeth all
thy diseases:

Who redeemeth thy life from destruction; who
crowneth thee with loving kindness and tender
mercies:

Who satisfieth thy mouth with good things; so
that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment
for all who are oppressed.

He

SELECT PSALMS.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide; neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward those who fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth those who fear him.

For he knoweth our frame: he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon those who fear him, and his righteousness unto children's children.

To such as keep his covenant, and to those who remember his commandments to do them.

The Lord hath prepared his throne in the heavens, and his kingdom ruleth over all.

Bless

SELECT PSALMS.

Bless the Lord, ye his angels who excel in strength,
who do his commandments, hearkening unto the
voice of his word.

Bless the Lord, all ye his hosts, ye ministers of his,
who do his pleasure.

Bless ye the Lord, all his works, in all places of
his dominion; bless the Lord, O my soul.

PSALM CIV.

BLESS the Lord, O my soul. O Lord my God,
thou art very great; thou art clothed with ho-
nour and majesty.

Who coverest thyself with light, as with a gar-
ment; who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the wa-
ters; who maketh the clouds his chariot; who walk-
eth upon the wings of the wind:

Who maketh the winds his messengers, and flames
of fire his ministers:

Who laid the foundations of the earth, that it should
not be removed for ever.

Thou coveredst it with the deep as with a garment;
the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder
they hasted away.

They go up by the mountains; they go down by
the vallies, unto the place which thou hast founded for
them.

Thou

SELECT PSALMS.

Thou hast set a bound that they may not pass over ;
that they turn not again to cover the earth.

He sendeth the springs into the vallies, which run
among the hills.

They give drink to every beast of the field : the
wild asses quench their thirst.

By them shall the fowls of the heaven have their
habitation, which sing among the branches.

He watereth the hills from his chambers : the earth
is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, and
herb for the service of man ; that he may bring forth
food out of the earth.

And wine that maketh glad the heart of man, and
oil to make his face to shine, and bread to strengthen
man's heart.

He appointeth the moon for seasons ; the sun
knoweth his going down.

Thou makest darkness, and it is night ; wherein
all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek
their meat from God.

The sun ariseth ; they gather themselves together,
and lay them down in their dens.

Man goeth forth to his work, and to his labour
until the evening.

O Lord, how manifold are thy works ! in wisdom
hast thou made them all ; the earth is full of thy
riches.

So

SELECT PSALMS.

So is the great and wide sea, wherein are things creeping innumerable, both small and great beasts.

These wait all upon thee, that thou mayest give them their meat in due season.

That thou givest them, they gather; thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled; thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy spirit, they are created; and thou renewest the face of the earth.

The glory of the Lord shall endure for ever; the Lord shall rejoice in his works.

He looketh on the earth, and it trembleth; he toucheth the hills, and they smoke.

I will sing unto the Lord as long as I live; I will sing praises unto my God while I have my being.

My meditation of him shall be sweet; I will be glad in the Lord.

The sinners shall be consumed out of the earth, and the wicked shall be no more. Bless thou the Lord, O my soul. Praise ye the Lord.

PSALM CVII.

O GIVE thanks unto the Lord, for he is good: for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

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SELECT PSALMS.

And gathered them out of the lands, from the east and from the west, from the north and from the south.

They wandered in the wilderness in a solitary way, they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness, and in the shadow of death, being bound in affliction and iron:

Because they rebelled against the words of God, and contemned the counsel of the most High:

Therefore he brought down their heart with labour, they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he hath broken the gates of brass, and cut the bars of iron in sunder.

SELECT PSALMS.

Fools, because of their transgression, and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat, and they draw near unto the gates of death.

Then they cry unto the Lord in their trouble, he saveth them out of their distresses.

He sent his word, and healed them, and delivered them from their destructions.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men !

And let them offer the sacrifices of thanksgiving, and declare his work with rejoicing.

They who go down to the sea in ships, who do business in great waters :

These see the works of the Lord, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths, their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad, because they are quiet, so he bringeth them into their desired haven.

Oh

SELECT PSALMS.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men !

Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

He turneth rivers into a wilderness, and the water-springs into dry ground :

A fruitful land into barrenness, for the wickedness of those who dwell therein.

He turneth the wilderness into a standing water, and dry ground into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city for habitation.

And sow the fields, and plant vineyards, which may yield fruits of increase.

Again they are diminished and brought low through oppression, affliction, and sorrow.

He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

Yet setteth he the poor on high from affliction, and maketh him families like a flock.

The righteous shall see it, and rejoice, and all iniquity shall stop her mouth.

Whofo is wise, and will observe these things, even they shall understand the loving kindness of the Lord.

SELECT PSALMS.

PSALM CXI.

PRAISE ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.

The works of the Lord are great, sought out of all those who have pleasure therein.

His work is honourable and glorious; and his righteousness endureth for ever.

He hath made his wonderful works to be remembered; the Lord is gracious, and full of compassion.

He hath given meat unto those who fear him; he will ever be mindful of his covenant.

He hath shewed his people the power of his works, that he may give them a heritage in a good land.

The works of his hands are verity and judgment; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people, he hath commanded his covenant for ever; holy and reverend is his name.

The fear of the Lord is the beginning of wisdom; a good understanding have all they who do his commandments; his praise endureth for ever.

PSALM

SELECT PSALMS.

PSALM CXII.

BLESSED is the man who feareth the Lord, who delighteth greatly in his commandments.

His seed shall be mighty upon earth; the generation of the upright shall be blessed.

Wealth and riches shall be in his house; and his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness; he is gracious, and full of compassion, and righteous.

A good man sheweth favour, and lendeth; he will guide his affairs with discretion.

Surely he shall not be moved for ever; the righteous shall be had in everlasting remembrance.

He shall not be afraid of evil tidings; his heart is fixed, trusting in the Lord.

His heart is established, he shall not be afraid.

He hath dispersed, he hath given to the poor; his righteousness endureth for ever, his horn shall be exalted with honour.

The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away; the desire of the wicked shall perish.

PSALM

SELECT PSALMS.

PSALM CXIII.

PRAISE ye the Lord. O ye servants of the Lord, praise the name of the Lord.

O praise the Lord, all ye nations ; praise him all ye people.

Blessed be the name of the Lord, from this time forth and for evermore.

For his merciful kindness is great towards us ; and the truth of the Lord endureth for ever.

From the rising of the sun, unto the going down of the same, the Lord's name is to be praised.

The Lord is high above all nations, and his glory above all the heavens.

Who is like unto the Lord our God, who dwelleth on high :

Who humbleth himself to behold the things that are in heaven, and in the earth ?

He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill :

That he may set him with princes, even the princes of his people.

He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the Lord.

PSALM

SELECT PSALMS.

PSALM CXV.

NOT unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

Wherefore should the nations say, Where is now their God?

But our God is in the heavens; he hath done whatsoever he pleased.

Their idols are silver and gold, the work of men's hands.

They have mouths, but they speak not; eyes have they, but they see not.

They have ears, but they hear not; noses have they, but they smell not.

They have hands, but they handle not; feet have they, but they walk not; neither speak they through their throats.

They who make them are like unto them, so is every one who trusteth in them.

O Israel, trust thou in the Lord; he is thy help and thy shield.

O house of his people, trust in the Lord; he is thy help and thy shield.

The Lord hath been mindful of us, he will bless us.

He will bless those who fear the Lord, both small and great.

The Lord shall increase you more and more, you and your children.

You

SELECT PSALMS.

You are blessed of the Lord, who made heaven and earth.

The heaven, even the heavens are the Lord's ; but the earth hath he given to the children of men.

The dead praise not the Lord, neither any who go down into silence.

But we will bless the Lord, from this time forth and for evermore. Praise ye the Lord.

PSALM CXVI.

I LOVE the Lord, because he hath heard my voice, and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

Then called I upon the name of the Lord ; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous ; yea, our God is merciful.

The Lord preserveth the simple ; I was brought low, and he helped me.

Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

When my spirit was overwhelmed within me, then thou knewest my path.

I will walk before the Lord in the land of the living.

I be-

SELECT PSALMS.

I believed, therefore have I spoken ; I was greatly afflicted.

What shall I render unto the Lord, for all his benefits towards me ?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord, now in the presence of all his people.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord, now in the presence of all his people.

In the courts of the Lord's house, in the midst of thee, O Jerusalem.

Praise ye the Lord.

PSALM CXXI.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, who made heaven and earth.

He will not suffer thy foot to be moved ; he who keepeth thee will not slumber.

Behold, he who keepeth Israel, shall neither slumber nor sleep.

The Lord is thy keeper ; the Lord is thy shade upon thy right hand.

M m

The

SELECT PSALMS.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil ; he shall preserve thy soul.

The Lord shall preserve thy going out, and thy coming in, from this time forth, and even for evermore.

PSALM CXXIV.

IF it had not been the Lord, who was on our side, now may Israel say :

If it had not been the Lord, who was on our side, when men rose up against us :

Then they had swallowed us up quick, when their wrath was kindled against us.

Then the waters had overwhelmed us, the stream had gone over our soul.

Then the proud waters had gone over our soul.

Blessed be the Lord, who hath not given us a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowler ; the snare is broken, and we are escaped.

Our help is in the name of the Lord, who made heaven and earth.

PSALM

SELECT PSALMS.

PSALM CXXV.

THEY who trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Do good, O Lord, unto those who are good, and to those who are upright in their hearts.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity; but peace shall be upon his people.

PSALM CXXVIII.

BLESSED is every one who feareth the Lord; who walketh in his ways.

Forthou shalt eat the labour of thine hands; happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the side of thine house; thy children like olive plants round about thy table.

Behold, thus shall the man be blessed who feareth the Lord.

Yea thou shalt see thy children's children, and peace upon the land of thy habitation.

SELECT PSALMS.

PSALM CXXX.

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch; I say, before the morning watch.

O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

PSALM CXXXV.

PRAISE ye the Lord, praise ye the name of the Lord; praise him, O ye servants of the Lord.

Ye who stand in the house of the Lord, in the courts of the house of our God:

Praise ye the Lord, for the Lord is good: sing praise unto his name, for it is pleasant.

For the Lord hath chosen his people unto himself, and his redeemed for a peculiar treasure.

For

SELECT PSALMS.

For I know that the Lord is great, and that our Lord is above all gods.

Whatsoever the Lord pleaseth, that doth he in heaven, and in earth, in the seas, and all deep places.

He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

Thy name, O Lord, endureth for ever, and thy memorial to all generations.

The idols of the heathens are silver and gold, the work of mens hands.

They have mouths, but they speak not; eyes have they, but they see not; ears have they, but they hear not; neither is there any breath in their mouths.

They who make them are like unto them; so is every one who trusteth in them.

PSALM CXXXVI.

O GIVE thanks unto the Lord, for he is good; for his mercy endureth for ever.

O give thanks unto the God of gods; for his mercy endureth for ever.

O give thanks unto the Lord of lords; for his mercy endureth for ever.

To him who alone doeth great wonders; for his mercy endureth for ever.

To

SELECT PSALMS.

To him who by wisdom made the heavens ; for his mercy endureth for ever.

To him who stretched out the earth above the waters ; for his mercy endureth for ever.

To him who made great lights ; for his mercy endureth for ever.

The sun to rule by day ; for his mercy endureth for ever.

The moon and stars to rule by night ; for his mercy endureth for ever.

Even an heritage unto Israel his servant ; for his mercy endureth for ever.

Who remembered us in our low estate ; for his mercy endureth for ever.

And hath redeemed us from our enemies ; for his mercy endureth for ever.

Who giveth food to all flesh ; for his mercy endureth for ever.

O give thanks unto the God of heaven ; for his mercy endureth for ever.

PSALM CXXXIX.

O LORD, thou hast searched me and known me.

Thou knowest my down-sitting, and my up-rising ; thou understandest my thoughts afar off.

Thou compassest my path, and my lying-down, and art acquainted with all my ways.

For

SELECT PSALMS.

For there is not a word in my tongue, but lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there; if I make my bed in hell, behold thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee, but the night shineth as the day; the darkness and the light are both alike to thee.

For thou hast possessed my reins; thou hast formed me in my mother's womb.

I will praise thee, for I am fearfully and wonderfully made; marvellous are thy works, and that my soul knoweth right well.

My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Thine

SELECT PSALMS.

Thine eyes did see my substance yet being imperfect, and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand; when I awake, I am still with thee.

Search me, O God, and know my heart; try me, and know my thoughts.

And see if there be any wicked way in me, and lead me in the way everlasting.

PSALM CXLV.

I WILL extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honours of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts; and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The

SELECT PSALMS.

The Lord is gracious, and full of compassion, slow to anger, and of great mercy.

The Lord is good to all ; and his tender mercies are over all his works.

All thy works shall praise thee, O Lord, and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power.

To make known to the sons of men thy mighty acts, and the glorious majesty of thy kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all who fall, and raiseth up all those who are bowed down.

The eyes of all wait upon thee, and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all those who call upon him, to all who call upon him in truth.

He will fulfil the desire of those who fear him ; he will also hear their cry, and will save them.

The Lord preserveth all those who love him ; but all the wicked will he destroy.

My mouth shall speak the praise of the Lord ; and let all flesh bless his holy name for ever and ever.

SELECT PSALMS.

PSALM CXLVI.

PRAISE ye the Lord. Praise the Lord, O my
soul.

While I live will I praise the Lord; 'I will sing
praises unto my God while I have my being.

Put not your trust in princes, nor in the son of man,
in whom there is no help.

His breath goeth forth, he returneth to his earth;
in that very day his thoughts perish.

Happy is he who hath the God of Jacob for his
help, whose hope is in the Lord his God:

Who made heaven and earth, the sea, and all that
therein is:

Who keepeth truth for ever: Who executeth judg-
ment for the oppressed, who giveth food to the
hungry.

The Lord looseth the prisoners; the Lord openeth
the eyes of the blind:

The Lord raiseth those who are bowed down; the
Lord loveth the righteous:

The Lord preserveth the strangers; he relieveth
the fatherless and widow; but he overturneth the
way of the wicked.

The Lord shall reign for ever; even thy God, O
Zion, unto all generations. Praise ye the Lord.

PSALM

SELECT PSALMS.

PSALM CXLVII.

PRAISE the Lord ; for it is good to sing praises unto our God ; for it is pleasant, and praise is comely.

Great is our Lord, and of great power ; his understanding is infinite.

The Lord lifteth up the meek ; he casteth the wicked down to the ground.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars ; he calleth them all by their names.

Sing unto the Lord with thanksgiving ; sing praises upon the harp to our God :

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He delighteth not in the strength of the horse ; he taketh not pleasure in the vigour of a man.

The Lord taketh pleasure in those who fear him, in those who hope in his mercy.

Praise the Lord, O ye nations ; praise thy God, O Sion.

For he hath strengthened the bars of thy gates ; he hath blessed thy children within thee.

SELECT PSALMS.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth; his word runneth very swiftly.

He giveth snow like wool; he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels; who can stand before his cold?

He sendeth out his word, and melteth them; he causeth his wind to blow, and the waters flow.

He sheweth his word unto Israel, his statutes and his judgments unto his people.

He hath not dealt so with every nation; and as for his judgments, they have not known them. Praise ye the Lord.

PSALM CXLVIII.

PRAISE ye the Lord. Praise ye the Lord from the heavens; praise him in the heights.

Praise ye him, all his angels; praise ye him, all his hosts.

Praise ye him, sun and moon; praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters which are above the heavens.

Let them praise the name of the Lord; for he commanded, and they were created.

He

SELECT PSALMS.

He also established them for ever and ever ; he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps.

Fire and hail, snow and vapour, stormy wind fulfilling his word ;

Mountains, and all hills ; fruitful trees, and all cedars :

Beasts, and all cattle ; creeping things, and flying fowl :

Kings of the earth, and all people ; princes, and all judges of the earth :

Both young men and maidens, old men and children.

Let them praise the name of the Lord ; for his name alone is excellent ; his glory is above the earth and heaven.

PSALM CL.

PRAISE ye the Lord. Praise God in his sanctuary ; praise him in the firmament of his power.

Praise him for his mighty acts ; praise him according to his excellent greatness.

Praise him with the sound of the trumpet ; praise him with the psaltery and harp.

Praise

SELECT PSALMS,

Praise him with the timbrel and dance; praise him with stringed instruments and organs.

Praise him upon the loud cymbals; praise him upon the high-sounding cymbals.

Let every thing that hath breath praise the Lord.
Praise ye the Lord.

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A N T H E M S.

An Anthem for Christmas-Day.

GLORY be to God in the highest, on earth
peace, good-will towards men. *Luke ii. 14.*

Blessed are the people who know the joyful
sound ; they shall walk, O Lord, in the light of thy
countenance. *Psalms lxxxix. 15.*

Through the tender mercy of our God, whereby
the day-spring from on high hath visited us. *Luke*
i. 78.

To give light to those who sit in darkness and in
the shadow of death, and to guide our feet into the
way of peace. *Ver. 79.*

How beautiful on the mountains are the feet of him
who bringeth good tidings ; who publisheth peace,
who bringeth good tidings of good, who publisheth
salvation, who saith unto Sion, Thy God reigneth.
Isaiah lii. 7.

There is sprung up a light for the righteous, and
joyful gladness for such as are true of heart. *Psalms*
xcvii. 11.

Rejoice in the Lord, ye righteous, and give thanks
at the remembrance of his holiness. *Ver. 12.*

Sing

A N T H E M S.

Sing unto the Lord, and praise his name, be telling of his salvation from day to day. *Psalms* xcvi. 2.

Let all those who seek him be joyful and glad in him, and let all such as love his salvation say always, The Lord be praised. *Psalms* lxx. 4.

An Anthem for Good Friday.

THE people stood up, and the rulers took counsel together against the Lord and against his anointed. *Psalms* ii. 2.

They cast their heads together with one consent, and were confederate against him. *Psalms* lxxxiii. 5.

They spake against him with false tongues, and encompassed him about with words of hatred, and fought against him without a cause. *Psalms* cix. 2.

False witnesses also did rise up against him; they laid to his charge things that he knew not. *Psalms* xxxv. 11.

For the sins of the people, and the iniquity of the priests, they shed the blood of the just in the midst of Jerusalem. *Lamentations* iv. 3.

He was oppressed, and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. *Isaiah* liii. 7.

In the sight of the unwise he seemed to be forsaken, and his departure was taken for misery.

But

A N T H E M S.

But thou, Lord, hast highly exalted him, and given him a name that is above every name. *Phil.* ii. 9.

That at the name of Jesus every knee should bow, and every tongue confess that Christ Jesus is Lord, to the glory of God the Father. *Ver.* 10, 11.

An Anthem for Easter Day.

O PRAISE the Lord, all ye nations ; praise him, all ye people. *Psal.* cxvii. 1.

His merciful kindness is great towards us, and the truth of the Lord endureth for ever. *Ver.* 2.

Thou art the God who doest wonders, and hast declared thy power amongst the people. *Psal.* lxxvii. 14.

They who know thy name will put their trust in thee ; for thou, Lord, hast never failed those who seek thee. *Psal.* ix. 10.

Thou spakest in visions to thy saints, and saidst, " I will lay help on one that is mighty, I will exalt one chosen out of the people. *Psal.* lxxxix. 20.

" My hand shall hold him fast, and my arm shall strengthen him. *Ver.* 22.

" My truth also and my mercy shall be with him, and in my name shall he be exalted. *Ver.* 25.

" He shall call me, Thou art my Father and my God, and my strong salvation. *Ver.* 27.

" My mercy will I keep for him for evermore, and my covenant shall stand fast with him." *Ver.* 28.

O o

Thou

A N T H E M S.

Thou didst not leave his soul in the grave, neither didst thou suffer thine holy one to see corruption. *Psalms* xvi. 10.

Thou didst guide him with thy counsel, and afterwards receive him into glory. *Psalms* lxxiii. 23.

He hath ascended up on high, he hath led captivity captive; he hath received gifts for men, yea even for the rebellious, that the Lord God might dwell amongst them. *Psalms* lxviii. 18.

He who is our God is the God of salvation; unto God the Lord belong the issues from death. *Ver.* 20.

Let all those who put their trust in thee rejoice; they shall be ever giving of thanks, because thou defendest them; they who love thy name shall be joyful in thee. *Psalms* v. 12.

An Anthem for Whitsunday.

O GIVE thanks unto the Lord, and call upon his name, tell the people what things he hath done. *Psalms* cv. 1.

O let your songs be of him, and praise him; and let your talking be of all his wondrous works. *Ver.* 2.

Rejoice in his holy name; let the heart of those rejoice who seek the Lord. *Ver.* 3.

Seek the Lord and his strength, seek his face for evermore. *Ver.* 4.

The Lord gave the word, and great was the company of those who published it. *Psalms* lxviii. 11.

His

A N T H E M S.

His salvation is nigh unto those who fear him, that glory may dwell in the land. *Psalms lxxxv. 9.*

Mercy and truth are met together, righteousness and peace have kissed each other. *Ver. 10.*

Truth shall flourish on the earth, and righteousness hath looked down from heaven. *Ver. 11.*

Yea the Lord hath given that which is good, and the land shall yield its increase. *Ver. 12.*

Righteousness shall go before him, and shall set us in the way of his steps. *Ver. 13.*

The Lord will give strength unto his people; the Lord will give unto his people the blessing of peace. *Psalms xxix. 10.*

Blessed are the people whose strength is from thee, and in whose heart are thy ways. *Psalms lxxxiv. 5.*

Teach us to do thy will, for thou art our God; O let thy good spirit lead us into the paths of righteousness. *Psalms cxliii. 10.*

An Anthem for the Fifth of November.

WE have heard with our ears, O God, our fathers have told us what thou hast done in their time of old. *Psalms xlv. 1.*

Our fathers trusted in thee; they trusted, and thou didst deliver them. *Psalms xxii. 4.*

They called upon thee, and were delivered; they trusted in thee, and were not confounded. *Ver. 5.*

The Lord bringeth the counsel of the wicked to nought,

A N T H E M S.

nought, he maketh their devices of none effect, he casteth out the counsel of princes. *Psalm xxxiii. 10.*

But the counsel of the Lord shall endure for ever, and the thoughts of his heart to all generations. *Ver. 11.*

Blessed are the people whose God is the Lord, and blessed are those whom he hath chosen for his inheritance. *Ver. 12.*

The salvation of his people cometh from the Lord, he is their strength in the time of trouble. *Psalm xxxvii. 39.*

The Lord will help them and deliver them; he will deliver them from the wicked, because they put their trust in him. *Ver. 40.*

O that men would therefore praise the Lord for his goodness, and declare the wonders that he doth for his people. *Psalm cvii. 21.*

And not hide them from the children of the generations to come, but shew the mercy of the Lord, and his mighty and wonderful works that he hath done. *Psalm lxxviii. 4.*

Blessed be the name of the Lord from this time forth for evermore. *Psalm cxiii. 2.*

*An Anthem for the Twenty-fifth day of October,
being the Anniversary of the King's Accession.*

GRANT the King, O God, a long life, and make him glad with the joy of thy countenance. *Psalm lxi. 6.*

O hold

A N T H E M S.

O hold thou up his goings in thy paths, that his footsteps slip not. *Psalms* xvii. 5.

Then shall he judge the people according to right, and defend the oppressed. *Psalms* lxxii. 2.

He shall deliver the poor when he crieth, the oppressed also, and him who hath no helper. *Ver.* 12.

He shall deliver them from falsehood and wrong, and dear shall their lives be in his sight. *Ver.* 14.

He shall be dear unto his people; prayer shall be made for him continually, and daily shall he be praised. *Ver.* 15.

In his time may the righteous flourish, and peace be in all our borders. *Ver.* 7.

Let him dwell before thee for ever; O prepare thy mercy and thy faithfulness, that they may preserve him. *Psalms* lxi. 7.

С М Е Н Т И А

O tell them up his corner in the path, that his

That (a) will be judged according to (b) is
 identical with not (b) and not (a).

and of the opposite.

[illegible]

15. 4. 1985

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1910

PROPER LESSONS,
FOR
PARTICULAR SEASONS.

Christmas Day.

- Morning. First Lesson, *Isaiah* lv.
Second, *S. Luke* ii. to ver. 20.
Evening. First Lesson, *Isaiah* xlii. to ver. 12.
Second, *S. Matth.* i. from ver. 10.

Good Friday.

- Morning. First Lesson, *Isaiah* liii.
Second, *S. John* xix.
Evening. First Lesson, *Isaiah* l. from ver. 4.
Second, *S. Luke* xxiii.

Easter Day.

- Morning. First Lesson, *S. John* xx.
Second, ——— xxi.
Evening. First Lesson, *S. Matth.* xxviii.
Second, *Coloss.* iii. to ver. 18.

Whitsunday.

- Morning. First Lesson, *Acts* i.
Second, ——— ii.
Evening. First Lesson, *Isaiah* xxxv.
Second, *Acts* x. from ver. 34.

November

PROPER LESSONS.

November 5th.

First Lesson, *Psaln xlvi.*

Second, *S. Luke ix. ver. 46 to 57.*

October 25th.

First Lesson, *1 Pet. ii. to ver. 18.*

Second, *S. Matth. xxii. to ver. 22.*

For a Funeral.

First Lesson, *1 Theff. iv. from ver. 13.*

Second, *1 Cor. xv. from ver. 20.*

